

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS

444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

98496548

8054/0145 27 001 Page 1 of 2
1998-06-12 11:43:07
Cook County Recorder 23.50

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067



31501 @ JH 2094

Space Above this Line for Recorder's Use

STCI Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LIBERTY FEDERAL BANK FOR SAVINGS
ONE GRANT SQUARE, HINSDALE, IL 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 05/18/98
executed by VINCENT J. DELIGIO AND CATHLEEN F. DELIGIO, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

THE STATE OF ILLINOIS

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of ILLINOIS

98496547

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

942 COLFAX PALATINE, IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 05/18/98 before me, the undersigned a
(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public

Kelly K Beard
County of Cook

My Commission Expires: 05/16/01

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS

IT'S: PRESIDENT

BY: CAROL M. KOCHAN

IT'S: VICE-PRESIDENT

WITNESS

Paula Lewis

Tim Jones

(This area for Official Notarial Seal)



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RIDER - LEGAL DESCRIPTION

LOT 14 IN BLOCK 8 IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, A
SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-16-207-028

Property of Cook County Clerk's Office