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Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGEOR DEED OF TRUST WAS FILED.

Thy Chopp

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RELEASE OF MORTGAGE

LOAN NO.

92-10699874

## KNOW ALL MEN BY THESE PRESENTS That LASALLE TALMAN BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto ERIC H. FUTRAN AND SUSAN CAYA FUTRAN HIS WIFE

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 19TH day of MAY, 1993, as Document No. 93389001 to the premises therein same described to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION.

Property Address: 3454 NORTH BELL AVENUE Permanent Index Number 14-19-310-020

CHICAGO ILLINOIS 60618

Notary Public

Said Association warrants that it has right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officer,

this 26TH day of

MARCH

, 19.98

By:

CONSUMER LENDING OFFICER

STATE OF ILLINOIS)

LSS

COUNTY OF COOK 1

I, the undersigned, a Notary Public aid County in the State of Illinois aforesaid, DO HEREBY CERTIFY THAT: the person whose name is subscribed to the foregoing instrument personally known to me to be duly authorized officer of LASALLE TALMAN BANK FSB and THAT person appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officer of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY:

MARBEL LAJOM

LASALLE TALMAN BANK FSB

Consumer Lending Department 4747 West trying Park Road Chicago, Illinois 60641

. . . . . .

UNOFFICIAL COPY
LOT 46 IN BLOCK 6 IN CHARLES T. YEREK'S SUBDIVISION OF BLOCKS 33 TO 36
AND 41 TO 44 IN SUBDIVISION OF OGDEN AND OTHERS OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF AND EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY IN THE CITY OF CHICAGO) IN COOK COUNTY, ILLINOIS.

98496674

ION COFTHE STATE AND THE CHICAGO COOK COUNTY, ILLINO.

AT J. C. F. F. F. Tran

F. 32154 N. Bell AND

Chicago IL Colds

Office