98496934

## RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

DEPT-U1 RECORDING

\$23,00

- . T40009 TRAN 2822 06/12/98 09:54:00
  - \$1161 \$ RC \*-98-496934
    - COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND...

a	corporation	oľ	the	State	oſ	ILLINOIS,	for	and	in	consideration	of th	ie payai	ent o	f the	indebt	edness	secure	d by	the
M	ORTGAGE	_	here	inafte	r m	entioned, at	nd th	e ca	ncel	llation of all n	otes (	iereby .:	icarec	l. and	of the	sum o	f one d	ollar,	the
receipt whereof is hereby acknowledged, does hereby																			
RI	EMISE REL	EΑ	SE (	CONV	EY	' AND OUIT	CL	AIM	unt	to RIVERDALE	BANK	. TRUST	# 51	5.0					

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto <u>RIVERDALE BANK, TRUST # 515</u> 14547 Sanganon, Harvey, IL 60426

\* Loan MOdification Agreement

LOT 25 AND THE SOUTH 16 FEET OF LOT 26 IN BLOCK "C" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF PART OF THE NORTHWEST & OF SECTION 9 AND PART OF THE NORTHEAST & OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.:

29-08-214-072-0000

ADDRESS OF PROPERTY:

14547 Sangamon, Harvey, IL 60126

together with all the appurtenances and privileges thereunto belonging or appertaining.

Lonn No. 154956.3

BOX 333-CTI

98495934

has caused those presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 12th day of January FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND BY: Benerly J. Z (Assistant Secretary) STATE OF \_\_\_ILLEVOIS COUNTY OF COOK I, the undersigned, a Noticy Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION SOUTH HOLLAND, a corporation, and VIPMENAM, MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be in: same persons whose names are subscribed to the foregoing instrument. appeared before me this day in person and severally accretion ledged that as such VICE President and ASSISTANT Secretary, they agned and delivered the said instrument and caused the corrora'e seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as t'ieu free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth. GIVEN under my hand and NOTARIAL stamp this 12th day of January "OFFICIAL SEAL" JAMES E. PATERIK (Notary Public) Notary Public, State of Illinois My Commission Expires 7/3/98 W: John R. Russell 16250 Prince Onin So Holland IC Barb De Vries This instrument prepared by: FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND 475 East 162nd Street, South Holland, IL 60473