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98496934

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

DEPT-01 RECORDING 423.00
T40009 TRAN 2822 06/12/98 09:56:00
1161 RC *-98-496934
COOK COUNTY RECORDER

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND..

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto RIVERDALE BANK, TRUST # 515,
14547 Sangamon, Harvey, IL 60426

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of September, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 92699843 and a certain * ASSIGNMENT OF INTEREST, recorded as document No. 95769988, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

* Loan Modification Agreement

LOT 25 AND THE SOUTH 16 FEET OF LOT 26 IN BLOCK "C" IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 9 AND PART OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 29-08-214-072-0000
ADDRESS OF PROPERTY: 14547 Sangamon, Harvey, IL 60426

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 154956.3

BOX 333-CTI

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