98496953

Short Form Discharge of Mortgage/ Deed of Trust

003610457 For Loan Payoff Date 2,24,98 Control 502

When recorded Return to

DEFT-01 RECORDING 140089 | TRAH 2812 04/12/98 10:00:00

1101 1 RC 4-98-496953 COOK COUNTY RECORDER

MAIL TO: MATANKY REAlty Group

1332 N. Halsted Street

Suite 300

Chicago IL Golda

ATTO. JAMES MATROKY

Know All Men by There Presents, that a certain Indenture of Mortgage/Deed of Trust, bearing the date of MAY 7, 1993, made and executed by JAMES MATANK AN UNMARRIED PERSON whose address is 73 E Elm #8a Chicago IL 60611 of the first part to CORPORATE MORTGAGE SERVICES of the second part and recorded in the office of the Register of Deeds on DOC. # 93353143 , in the State of IL, County of COOK.

PLEASE SEE ATTACHED LEGAL

17/03/201/068/1052

178/98C11871

"H COUNTY ( is fully PAID, SATISFIED and DISCHARGED.

Dated, March 28, 1998 Signed in the presence of:

Flagstar Bank, FSB, Lormerly known as First Security Savings Bank, FSB

30400 Telegraph Road, Suite 200

Mae Lymi Zampbell

Assistant Vice President

Anne Anderson

State Of Michigan County Of Oakland

The foregoing instrument was acknowledged before me on March 28, 1998 by Mae Lynn Campbell, Executive Vice President, of Flagstar Bank, FSB, a Federal Savings Bank, formerly known as First Security Savings Bank, FSB, organized and existing under the laws of the United States.

My commission expires: April 3, 2001 Nancy J. Meade Notary Public: Oakland County, Michigan

BOX 333-CT

Property of Cook County Clerk's Office

# LEGAL DESCRIPTION:

UNIT NO. 8A AS DELINEATED (N !URVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "TARCEL"): LOTS 23, 24 AND 25 AND THE WEST 3.25 FEET OF LOT 26 (EXCEPT THEREFROM THE EAST 1. INCHES OF THE SOUTH 50.18 FEET OF THE NORTH 60.08 FEET OF SAID WEST 3.25 FEET OF SAID LOT 26) IN HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN BLOCK 2 OF CANAL TRUSTEES SUBDIVISION OF SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE NORTH 36.5 FEET OF LOT 10 LYING SOUTH OF AND ADJOINING LOTS 23 AND 24 AFORESAID AND TOGETHER WITH THE WEST 2 INCHES OF THE SOUTH 32.95 FEET OF THE NORTH 93.03 FEET OF SAID LOT 26 (EXCEPT THE WEST 3.25 FEET) IN THE CITY OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL LANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1972 AND KNOWN ALTRUST NUMBER 27072 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22511572 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (FACUPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID

98496953

Office

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