

UNOFFICIAL COPY

Prepared By:

98496067

MICHAEL A. GABIN
711 WEST DEVON
PARK RIDGE, ILLINOIS 60068

and When Recorded Mail To

PARK MORTGAGE CORPORATION
711 WEST DEVON
PARK RIDGE
ILLINOIS 60068

DEPT-01 RECORDING

\$23.00

140013 TRAN 4375 06/12/98 09:29:00

12514 : TB #-98-496067

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5937995

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

REI ATTORNEY SERVICES /

596784
4064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by JOY C. BRALEY, DIVORCED AND NOT SINCE REMARRIED

JUNE 5, 1998

TO PARK MORTGAGE CORPORATION
a corporation organized under the laws of
and whose principal place of business is
PARK RIDGE, ILLINOIS 60068

THE STATE OF ILLINOIS
711 WEST DEVON

MAIL TO:

A. T. G. F.
BOX 370

98496066

and recorded in Book/Volume No.

No. COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document
described

hereinafter as follows:

Commonly known as 436 COLUMBIA AVENUE, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PARK MORTGAGE CORPORATION

On JUNE 5, 1998

before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

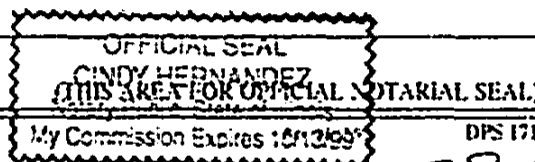
My Commission Expires

County

By: Howard J. Rosen
His: President

By:
His:

Witness:



DPS 171

23.00
TH

98496067

UNOFFICIAL COPY

REV. 05/05/97 DPS 049

09-18-205-007

Property of Cook County Clerk's Office

LOT 7 IN BLOCK 10 IN BRANIGAR'S CUMBERLAND TERRACE, BEING A SUBDIVISION
IN SECTION 18, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF
REGISTERED AS DOCUMENT NUMBER 804435.

RIDER - LEGAL DESCRIPTION

98496067