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9802/0003 49 001 Page 1 of 2
1998-06-12 08:20:51
Cook County Recorder 23.00

PREPARED BY & WHEN RECORDED
~~MAIL TO:~~ *[Signature]*
ANN THOMPSON
FIRST NATIONHIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9481
GAITHERSBURG, MD 20898-9989

STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 683-03019595

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: OLGA C. DELVAL DIVORCED AND NOT SINCE REMARRIED

Beneficiary: UNITED SAVINGS ASSOCIATION OF TEXAS, FEDERAL SAVINGS BANK

Date of Deed: April 24, 1992
Date Recorded: April 28, 1992
Book: N/A
Volume: N/A
Tax ID: N/A

Page: N/A
Image: N/A

Document: 92287150
Microfilm: N/A

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 519 RIDGE ROAD, WILMETTE IL 60091
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on October 15, 1996

FHMC MORTGAGE SERVICES, INC.
ACTING IN ITS CAPACITY AS MANAGING GENERAL PARTNER OF
FIRST NATIONHIDE MORTGAGE PARTNERSHIP, L.P.
F/K/A LOMAS MORTGAGE PARTNERSHIP, L.P.

2EIG# 82615

BOX 169

MAIL TO:

*Olga C. Delval
519 Ridge Rd.
Wilmette, IL 60091*

[Signature]
KENNETH KLIMA
ASSISTANT VICE PRESIDENT

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STATE OF MARYLAND

)

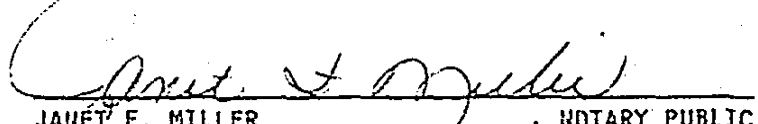
) ss

COUNTY OF FREDERICK

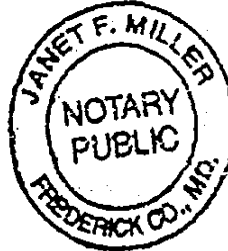
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On this October 15, 1996, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JANET F. MILLER, NOTARY PUBLIC
COMMISSION EXPIRES: February 26, 2000



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SCHEDULE "A"

PARCEL 1: THE EAST 17.23 FEET OF THE WEST 60.38 FEET OF THE NORTH 54.30 FEET OF LOT 1 IN BLOCK 4 IN PINE CREST SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2: THE SOUTH 9.20 FEET OF THE NORTH 40.55 FEET OF THE WEST 25.87 FEET OF LOT 1 IN BLOCK 4 IN PINE CREST SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS

PARCEL 3: THE SOUTH 1.51 FEET OF THE NORTH 54.30 FEET OF THE WEST 25.87 FEET OF LOT 1 AND THE SOUTH 0.92 FEET OF THE NORTH 55.22 FEET OF THE WEST 25.75 FEET OF LOT 1 IN BLOCK 4 IN PINE CREST SUBDIVISION AFORESAID ALL IN COOK COUNTY, ILLINOIS

TAX ID NO: 05-33-115-027-0000

05-33-115-030-0000

05-33-115-033-0000

LOAN: 000003019595 DOC: RL POOL:

ACQ ID: G42 SELLER #: 0603379278

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