WITEN REGORDED MAIL CINOFFICIAL COP9496141 OPTION ONE MORTGAGE O 1/0036 47 061 Page 1 of ATTN: PAY-OFF DEPARTMENT 1998-06-12 08:51:24 2020 E. FIRST STREET Cook County Recorder 23,60 SANTA ANA, CA 92705 LOAN NO 041011838 RECON NO 13829 RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 1/10/97, and recorded on 1/21/97 in Book at Page as Document No. 97043618 in the recorder's office in and for Couk County, Illinois, said indebtedness originally having been owed by

THEODORE ODOM AND MARRIED MAN

to Option One Mortgage Corporation A California Corporation on the following property located in Cook County, Illinois:

and secured by a lien

See Exhibit 'A' Attached Hereto and Made A Part Thereof

THEOBOTE ODDM MP14 TO

Property Address

SSIS S HALSTED STREET

CHICAGO

60620

Permanent Real Estate

25-05-216-030

BUX 169

Said hen on the property above mentioned is hereby released and discharged in full this March 12, 1998. Given under my hand and seal, day and year above mentioned

OPTION ONE MORTGAGE CORPORA!

STATE OF CALIFORNIA (1)

ssistant Vice President

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COUNTY OF ORANGE

ACKNOWLEDGEMENT

MAR 3 1 1998 , before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

Mak 3 1 1998

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this March 12: 1575

MARIE HILSENSECK Commission # 1024634 iotary Public - California Orange County Comm. Stores Apr 24, 1998

UNOFFICIAL COPY

041-11838 041-1183

LOT 8 AND THE NORTH HALF OF LOT 9 (EXCEPT THAT PART OF LOT 8 AND THE NORTH HALF OF LOT 9 LYING EAST OF A LINE 50 FLET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 5 CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 10 389 127) IN THE RESUBDIVISION OF BLOCK 5 IN SISSON AND NEWMAN'S SUBDIVISION IN BLOCK 5 IN SISSON AND NEWMAN'S SUBDIVISION OF THAT PART OF THE NORTHEAST GUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN CODA COUNTY PLLINDIS.