

UNOFFICIAL COPY

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1998-06-12 09:32:13
Cook County Recorder 43.50

Limited Power of Attorney

WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
Attn: Custodial Liaison
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256

RECORDING DATA:

(Space above this line for recording data)

KNOW ALL MEN BY THESE PRESENTS:

That APPLE MORTGAGE, INC. (the "Principal"), with its principal place of business at 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018, constitutes and appoints each and every one of the following six employees and/or officers of HOMESIDE LENDING, INC., ("HOMESIDE"), its true and lawful attorney-in-fact:

Officer/Employee	Title with HOMESIDE LENDING, INC.
Donna Mear	Assistant Vice President
Joyce Higginbotham	Supervisor
Rachel Hauck	Closing Operations Manager
Debora Aydelotte	First Vice President
Julie Jensen	Funding Operations Manager
Karen Garczynski	Assistant Vice President

98-15501 2/4
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to HomeSide that certain mortgage, deed of trust, security instrument and note, which note, was table funded by HomeSide but closed in Principal's name, including but not limited to executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Name(s): MARK J. MAZZA and MARY JO MAZZA

Address of Property: 7931 KENSINGTON, HANOVER PARK, ILLINOIS 60103

HomeSide Loan Number: 9517592

The undersigned gives to said attorney-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 25th day of MAY 1998 by [Signature] ITS VICE PRESIDENT "Principal"

(Space below this line reserved for acknowledgment)

State of Illinois)
County of Cook) ss.

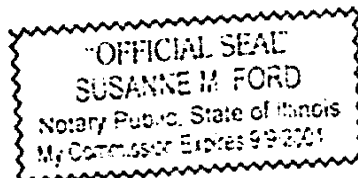
On 5-26-98 before me, Susanne M Ford, personally appeared Notary Public personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature] (Notarial Seal)

My Commission Expires: 7-7-2001

12-97 Revised rlh/poa.doc



[Handwritten mark]

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THIS MORTGAGE ("Security Instrument") is given on MAY 20, 2013. The mortgagor is MARK J. MAZZA and MARY JO MAZZA, HIS WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP ("Borrower"). This Security Instrument is given to APPLE MORTGAGE, INC., which is organized and existing under the laws of ILLINOIS, and whose address is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018 ("Lender"). Borrower owes Lender the principal sum of SEVENTY-FIVE THOUSAND AND 00/100ths Dollars (U.S. \$75,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2013. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 2 IN BLOCK 49 IN HANOVER HIGHLANDS UNIT NO. 7, A SUBDIVISION IN THE NORTHEAST AND NORTHWEST QUARTERS OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

07-30-202-002

PRAIRIE TITLE 98-15501
6821 W. NORTH AVE.
OAK PARK, IL 60302

which has the address of 7931 KENSINGTON HANOVER PARK
(Street) (City)
Illinois 60103 ("Property Address");
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ILLINOIS Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
GMD 6035 (294)

Form 13014 9/90 (page 1 of 6 pages)