

# UNOFFICIAL COPY

98496161

8052/0056 49 001 Page 1 of 2  
1998-06-12 09:34:05  
Cook County Recorder 23.50

When Recorded Return to:

HOMESIDE LENDING, INC.  
3333 N. MAYFAIR ROAD, SUITE 306  
MILWAUKEE, WI 53222

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: \_\_\_\_\_  
HOMESIDE LENDING, INC.

all beneficial interest under that certain Mortgage Dated MAY 26, 1998  
Executed by: MARK J. MAZZA and MARY JO MAZZA, HIS WIFE AS JOINT TENANTS WITH  
RIGHT OF SURVIVORSHIP, Mortgagor, to: APPLE MORTGAGE, INC., Mortgagee, and recorded as  
Document No. \_\_\_\_\_, on \_\_\_\_\_ in Book \_\_\_\_\_ Page  
\_\_\_\_\_ of Official Records in the County Recorder's Office of COOK County, ILLINOIS, describing  
land therein as:

LOT 2 IN BLOCK 49 IN HANOVER HIGHLANDS UNIT NO. 7, A SUBDIVISION IN THE  
NORTHEAST AND NORTHWEST QUARTERS OF SECTION 30, TOWNSHIP 41 NORTH, RANGE  
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

*[Handwritten signature]* 4/4

PRAIRIE TITLE 98-15201  
6821 W. NORTH AVE. 4/4  
OAK PARK, IL 60302  
98496160

*Per 07-30-202-002*

*2*

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

APPLE MORTGAGE, INC.

By *Joel Gotthelf*  
Vice President

Attest: *Stuart Litkov*  
Asst. Secretary

State of ILLINOIS, County of COOK

This instrument was acknowledged before me on 11-26, 1998 by  
Joel Gotthelf and Stuart Litkov, as  
Vice President and Asst. Secretary of APPLE MORTGAGE, INC..

*Susanne M Ford*  
Notary Public

(Seal)

