

UNOFFICIAL COPY

FORM NO. 835

98496198

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1998-06-12 11:38:29
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ---AUSTIN BANK OF CHICAGO F/K/A ASHLAND STATE BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE-ASSOCNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -----THOMAS RUBIO AND BERNARDINA C. RUBIO, HUSBAND AND WIFE--1645 SOUTH MILLER, CHICAGO (NAME AND ADDRESS) ILLINOIS----- heirs, legal representatives and assigns, all the right, title, interest, claim or

demand whatsoever THEY may have acquired in through or by a certain MORTGAGE ASSIGNMENT OF RENTS, bearing date the 22ND day of MAY, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92369359 -923686835, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 37 IN EVANS AND NUTTS SUBDIVISION OF 5 ACRES OF EAST OF AND ADJOINING THE WEST 15 ACRES OF THE NORTH QUARTER OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 109

REIG# 193662

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-20-403-019

Address(es) of premises: 1645 SOUTH MILLER CHICAGO, ILLINOIS COOK

Witness _____ hand _____ and seal _____, this 5TH day of AUGUST 19 97.

Regina Peterson (SEAL)
REGINA PETERSON - LOAN ADMINISTRATIVE OFFICER

Rose Marie Barrett (SEAL)
ROSE MARIE BARRETT - ASSISTANT CASHIER

This instrument was prepared by MARGARET PARISE 9443 S. ASHLAND AVE. CHICAGO, ILLINOIS 60620 (NAME AND ADDRESS)

RELEASE DEED
By Corporation

TO

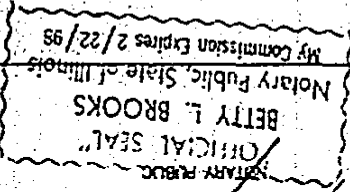
ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

Chicago, IL 60608
LUTS & MILLER
MTR Mrs. RUBID

MARK TO:



Betty L. Brooks
19 97

GIVEN under my hand and NOTORIAL seal this 5TH day of AUGUST 19 97

the free and voluntary act of said corporation, for the uses and purposes therein set forth.
authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
acknowledged that as such _____ President and _____ Secretary, they signed and
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
me to be the ASST CASHIER _____ Secretary of said corporation, and personally known to me to be the same
ROSE MARIE BARRETT corporation, and _____, personally known to
known to me to be the _____ President of AUSTIN BANK OF CHICAGO F/K/A ASHLAND STATE BANK
said County, in the State aforesaid, DO HEREBY CERTIFY that REGINA PETERSON _____ personally
LOAN ADMINISTRATIVE OFFICER
BETTY L. BROOKS _____, a notary public in and for

STATE OF ILLINOIS }
COUNTY OF COOK }
SS