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DESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 \$063/0074 39 001 Page 1 of 2 1998-06-12 10:51:41 Cook County Recorder 23.50

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RELEASE OF MORTGACE BY CORPORATION

LOAN NO 011910313

Know all Men by these Presents, that the ST PASE FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 2313 S OAKLEY CHICAGO, IL 60608 Fin No. 17-30-109-006-0000

LOT 30 IN LAUGHTON'S SUBDIVISION OF THE NORTH 1/2 DF BLOCK 4 IN LAUGHTON'S AND RICE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/3 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise. Convey. Release and Quit-Claim unto ALFONSO TORRES AND AMELIA TORRES, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 1ST day of JUNE, A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, it Volume --- of Records, on page ---, as Document No. 92404914, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. --- 1

Raul Villalobos (Atty)
1624 W. 18Th. Street
Chicago -ILE. 60608
1 05 2

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## **UNOFFICIAL COPY**

Loan No. 011910313

IN TESTIMONY WHEREOF.

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 1ST day of JUNE, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By atterne Boustay Assistant Vice President

CATHERINE J. BOUSHAY

Attest: Il Ald J. HWCHUW Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

 $ss^{\prime}$ 

i, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the following instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this IST day of JUNE A.C. 1998.

This instrument was prepared by:

D. PROTEGA

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707 OFFICIAL SELL JEFF PLOTNER MOTARY RUSUD, STATE OF FLUIC 3 MY COMMISSION EXPLISES E-16-2000

NAME

ALFONSO TORRES AND AMELIA TORRES, HIS WIFE

ADDRESS

2313 S OAKLEY

CITY, STATE, ZIP

CHICAGO, IL 60608

LOAN REPAID

5/7/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE

PROFESSIONAL NATIONAL TITLE NETWORK
THERE HEST ILLIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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