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8063/0094 39 001 Page 1 of 2 1998-06-12 10:57:10 Cook County Recorder 23.50

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RELEASE OF MORTGAGE PY CORPORATION

LOAN NO 011842504

Know all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 2919-W 61ST ST CHICAGO, IL 60629 Pin No. 19-13-321-001-0000

LOT 46 IN BLOCK 11 IN COBE AND MCKINNON'S 65PD STREET AND SACREMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE S.W. 1/4 IN SECTION 13 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, LLINOIS

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto RAUL RODRIGUEZ AND MARGARITA RODRIGUEZ, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 6TH day of JULY, A.D. 1989, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. 89329983, and a certain Assignment of Real Estate Mortgage bearing date the --- day of ---, A.D. ---, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume --- of Records, on page ---, as Document No. ---}

MAILTO Luis Martines (Atty)
3744 West 26Th Street
Chicago-ILL. 50623

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## **UNOFFICIAL COPY**

Loan No. 011842504

IN TESTIMONY WHEREOF,

98496287

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this IST day of JUNE, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By atterne December Stant Vice President

CATHERINE L BÖUSHAY

Attest: 21114 4. JUSTIN Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

22

I, the undersigned, a Notary Public is and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the teregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 1ST day of JUNE A.D. 1998.

This instrument was prepared by:

otary Public

D. PROTEGA

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707 OFFICIAL SEAL
JEFF PLOTNER
TARY FUELDS, SIME OF ELIVER
CONTRES ON FOR SEAL FRANCE

NAME

RAUL & MARGARITA RODRIGUEZ

**ADDRESS** 

2919 W 61ST ST

CITY, STATE, ZIP

CHICAGO, IL 60629

LOAN REPAID

5/7/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUNE 1600
CHICAGO, IL 60602

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