

Loan No. 5447880

Prepared by and return to:

Susan Kingsbury-Flint
NAVY FEDERAL CREDIT UNION
820 FOLLIN LANE

VIENNA, VA 22180

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CHARLES E JOHNSON JR

to NAVY FEDERAL CREDIT UNION

and thereafter assigned to NAVY FEDERAL CREDIT UNION

dated July 30th 19 96, calling for the original principal sum of

NINETY ONE THOUSAND EIGHT HUNDRED DOLLARS AND 00/100 dollars

(\$ 91,800.00), and recorded in Mortgage Record _____, page _____,

and or instrument # 96-588132, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, THE SOUTH 50 FEET OF THE NORTH 100 FEET OF THE WEST 1/2 OF LOT 1, BLOCK 10,
KOMAREK'S WEST 22ND ST. 1ST ADDITION, METES AND BOUNDS...
to wit:

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHIC. GO., IL 60602

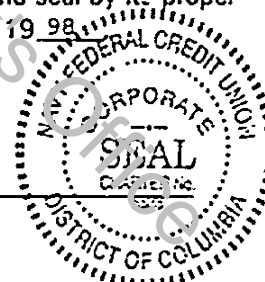
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 7th day of May 19 98.

NAVY FEDERAL CREDIT UNION

Corporate Seal

By *[Signature]*
SUSAN J. KIHL
ITS ASSISTANT TREASURER



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of VIRGINIA)

County of FAIRFAX)

Before me, the undersigned, a Notary Public in and for said County and State this 7th day of May
19 98, personally appeared SUSAN J. KIHL

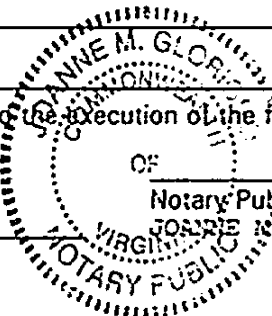
ASSISTANT TREASURER

of NAVY FEDERAL CREDIT UNION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

OF *[Signature]*
Notary Public

My commission expires: 11/30/00



ANNE M. GLORIOSO
NOTARY PUBLIC

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Property of Cook County Clerk's Office

SCHEDULE A

282860653741 / 5447880

✓ THE SOUTH 50 FEET OF THE NORTH 100 FEET OF THE WEST 1/2 OF LOT 1 IN BLOCK 10 IN KOMAREK'S WEST 22ND STREET FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF PRINCIPAL MERIDIAN, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD IN COOK COUNTY, ILLINOIS.

✓ PID: 15-22-218-014

✓ P.A. { 2905 South 114th St.,
Brookfield, ILL. 60513

PROFESSIONAL NATIONAL TITLE NETWORK
TRUDE FIRST NATIONAL PLAZA
SUITE 1500
CHICAGO, IL 60602

Property of Cook County Clerk

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