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WHEN RECORDED RETURN TO: 8056/0149 93 001 Page 1 of Principal Portfolio Services, Inc. 1998-06-12 11:59:55

3631 South Harbor Blvd. ASSIGNMENT OF MORTGAGE Cook County Recorder

KNOW ALL MEN BY THESE PRESENTS that BROKERS COMMITMENT CORPORATION, A Delaware Corporation, (Assignor), in consideration of the purchase of the MORTGAGE, hereafter referred to as the Security Instrument and hereafter described hereby surrenders, assigns, and sells to

AAMES CAPITAL CORPORATION , (Assignee), all its right, title and interest under and by virtue of the Security Instrument from RAYNARD HALL TO BROKERS COMMITMENT CORPORATION, dated MAY 9, 1997 and recorded in the Office of the Registrar, Clerk, or Recorder of Deeds for the the CITY/COUNTY OF COOK the STATE OF ILLINOIS, in Deed Book/Liber , or Instrument Number N/A-97-343307 Page/Folio,

RECORDITE S 5-15-97 4625 W. ADANG St, CHICAGO IL LOCAY (PROP)
Together with the Note therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under solid Security Instrument, all the foregoing pursuant and subject to the igreement(s) between the Assignor and the Assignee respecting the transfer of the said Security Instrument and Note, and all of which pertains to property legally described as:

(PM) 16-15-109-01 LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

IN TESTIMONY WHEREOF, the said IROFEDS COMMITMENT CORPORATION, a Delaware Corporation, hath caused these presents to be assigned by its Vice president, and its corporate sern hereto affixed; and do hereby appoint its Vice President to acknowledge and deliver these presents as its act and assignment this MAY 9, 1996

> BROKERS COMMITMENT CORPORATION Selaware Corporation

BARBARA W. COPELATE VICE PRESIDENT

State of MARYLAND

54800.00

County of MONTGOMERY

I, LAURIE L. FASSETT, a Notary Public in and for the County of MONTGOMERY, MARYLAND hereby certify that BARBARA COPELAND, who is personally know to me as the VICE PRESIDENT of Brokers Commitment Corporation in the foregoing Assignment, bearing the date of MAY 9, 1997, and hereto annexed; personally appeared before me and as aforesaid, and by virtue of the authority vested in him by said Assignment acknowledged the same to be an act and Assignment of the Assignor therein.

Given under my hand and seal this MAY 9, 1997.

My Commission Expires: 5-26-98

98002125393 3090329 RAYNARD HALL

Property of Cook County Clerk's Office

JMMING'S SUBDIVISION
WEST 1/4 OF SECTION 15, TO
ICIPAL MERIDIAN, IN COOK COL

PLO 16-15-109-01 LOT 102 IN CUMMING'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule B - Section 1

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