

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS

*Know all Men by these Presents,*

That First of America Bank-Illinois, N.A. a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,

CONVEY, RELEASE, and QUIT CLAIM unto ALAN ABRAMS, RONALD ABRAMS, AND WASHINGTON HEIGHTS CARE CENTER, LLC of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 19TH day of JUNE A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 95-448297 to the premises therein described:

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 8963 06/12/98 11:43:00  
#8666 # JW \*-98-497576  
COOK COUNTY RECORDER

LOTS 1 TO 10 INCLUSIVE IN BLOCK 16 (EXCEPTING FROM LOT 10 THAT PART LYING SOUTH OF A LINE 54 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SECTION 5, TAKEN FOR 95TH STREET), IN HENRY WELP'S HALSTED STREET ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOT 4 OF THE SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD COMPANY, TOGETHER WITH LOT 1 OF SUBDIVISION OF THAT PART OF NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

T.J.N. 25-05-423-001, 002, 003, 004, 005, 006, 007, 008, AND 009

COMMONLY KNOWN AS: 1010 WEST 95TH STREET, CHICAGO, ILLINOIS

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

98497576

S-9  
P-2  
N-N  
M-4  
JX

# UNOFFICIAL COPY

In Witness Whereof, the undersigned as caused these presents to be signed, sealed, acknowledged and delivered this 19 TH day of MAY A.D. 19 98.

FIRST OF AMERICA BANK - ILLINOIS, N.A.

By: [Signature]  
FRAN BEEMER, QUALITY CONTROL COORDINATOR

Attest: [Signature]  
JOHN BENSON, QUALITY CONTROL COORDINATOR

Property of Cook County Clerk's Office

STATE OF ILLINOIS

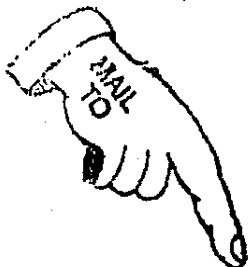
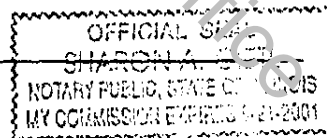
COUNTY OF SANGAMON

I, SHARON A GIETL, a Notary Public, in said County and State, do hereby certify that FRAN BEEMER and JOHN BENSON, to me personally known to be respectively the Q.C. COORDINATOR and Q.C. COORDINATOR of FIRST OF AMERICA BANK-ILLINOIS, N.A., a national banking association, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the aforesaid instrument and affixed the corporate seal of the said Bank thereto, all as the free and voluntary act of the said FIRST OF AMERICA BANK-ILLINOIS, N.A., for the uses and purposes therein set forth, being duly authorized thereunto.

IN WITNESS WHEREOF I have set my hand and Notarial seal, this 19 TH day of MAY, A.D., 19 98.

[Signature]  
Notary Public

My Commission expires: \_\_\_\_\_



98497576

This Instrument was prepared by:  
FIRST OF AMERICA BANK-ILLINOIS, N.A.  
ONE OLD STATE CAPITOL PLAZA NORTH  
SPRINGFIELD, ILLINOIS 62794-9268  
LOAN NUMBER: 0001192/0101  
FOASCAM/BWASHRMD.LWP  
PLEASE RETURN TO:  
S GIETL  
FOA, IL-NA, PO BOX 3186  
SPFLD IL 62708-9973