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Homeside Loan No. 8541262

THIS DOCUMENT WAS PREPARED BY
MARY HADSOCK

AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
P.O. BOX 44090
JACKSONVILLE, FL 32231-9930
ATTN: CUSTODIAL LIASON 3-A

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8973 06/12/98 11:54:00
#8677 + JW *-98-497587
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
HOMESIDE LENDING, INC, A Florida Corporation

whose address is 7301 Baymeadows Way, Jacksonville, Florida 32256-6833

(GRANTOR)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

FIRST BANK NATIONAL ASSOCIATION AS CUSTODIAN/TRUSTEE

(GRANTEE)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the County of Cook, State of Illinois

Official Records on:

Original Mortgagor: **MALCOLM J ROEBUCK AND LING LI ROEBUCK**

Original Loan Amount: \$ 371,250

Property Address: **438 North Water St E, Chicago, IL 60611**

Tax ID # 17-10-221-068

Legal Municipality:

Document #: **97536377**

BOOK

PAGE:

Date: **July 31, 1997**

HOMESIDE LENDING, INC.

98497587

R. Fix

R. Fix
R. Schnoor

R. Schnoor



Linda McCauley

Linda McCauley

Assistant Vice President

D. Hill

D. Hill

Assistant Secretary

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this **31st day of July, 1997**
by Linda McCauley and D. Hill, Assistant Vice President and Assistant Secretary of HomeSide Lending, Inc., a Florida Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.



Shelby J. Kindred

Shelby J. Kindred Notary Public

State of Florida At Large.

My Commission Expires: November 17, 1997

S-M
P-2
N-2
M-1
y
R

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STREET ADDRESS: 438 EAST NORTH WATER STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-10-221-008-0000

LEGAL DESCRIPTION:

PARCEL 1 (439):

THE WEST 23.65 FEET OF THE SOUTH 56.97 FEET OF THAT PART LYING EAST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE THEREOF THROUGH A POINT THEREIN 368.23 FEET EAST OF THE SOUTHWEST CORNER THEREOF OF THE FOLLOWING TAKEN AS A TRACT:

THE WEST 563 FEET OF BLOCK 6 (EXCEPTING THE SOUTH 6.50 FEET THEREOF) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1987 AS DOCUMENT NUMBER 87106320, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER PORTIONS OF THE COMMON AREAS AS DELIMITED ON THE SURVEY ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR EAST WATER PLACE RECORDED AS DOCUMENT 96865968 AS AMENDED BY AMENDMENT RECORDED MAY 14, 1997 AS DOCUMENT 97341699.

98497587

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