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DEPT-01 RECORDING \$25.50
 7:0011 TRAN 9034 06/12/98 12:49:00
 #8744 ÷ JW *-98-497651
 COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 6TH AVENUE
 P.O. BOX 33000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000000878344/KIM WEBER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

98497651

Mortgagor: THOMAS F WEBER AND DIANE F WEBER HUSBAND/WIFE
 Mortgagee: AMERICAN FRONTIERS MORTGAGE CORP
 Prop Addr: 6327 SAYRE
 CHICAGO IL 60631
 Date Recorded: 11/03/92
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 10/14/92 Book:
 Loan Amount: 105,000 Page:
 Document#: 92817049
 PIN No.: 13-06-105-005

Previously Assigned: PNC BANK, NA
 Recorded Date: 12/22/97 Book: 4825 Page: 0031
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
 SEE ATTACHED LEGAL



Dated: MAY 12, 1998
 PNC BANK, NATIONAL ASSOCIATION

By: David Hasselwander
 David Hasselwander
 Assistant Vice President

Attest: Sam Chen

5-4
 P-3
 N-2
 M-1 gr

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Property of Cook County Clerk's Office

98497651

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 3000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000878344/LLN/WEBER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 12, 1998

State, personally appeared David Hasselwander and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

98497651

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THOMAS F. WELLEN
DIANE J. WELLEN
6327 N. SAYRE
CHICAGO, ILL. 60641

Property of Cook County Clerk's Office

PREPARED BY:
TERRANCE HUBERT
CHICAGO, IL 60631

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92817049

RECORD AND RETURN TO:

AMERICAN FRONTIERS MORTGAGE CORPORATION
7818 WEST HIGGINS
CHICAGO, ILLINOIS 60631

(Space Above This Line For Recording Data)

MORTGAGE

50038397

92817049

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 14, 1992**
THOMAS F. WEBER
AND DIANE E. WEBER, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
AMERICAN FRONTIERS MORTGAGE CORPORATION

which is organized and existing under the laws of **THE STATE OF ILLINOIS**
address is **7818 WEST HIGGINS**
CHICAGO, ILLINOIS 60631
ONE HUNDRED FIVE THOUSAND
AND 00/100

and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **105,000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2007**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

THE NORTHERLY 1/4 OF LOT 25 AND THE SOUTHERLY 1/2 OF LOT 26 IN BLOCK 63 AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION, BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-06-105-005

which has the address of **6327 NORTH SAYRE, CHICAGO**
Illinois **60631** ("Property Address");
(Zip Code)

(Street, City)

412837 MAR 16 1992

292

1090

98497651

92817049

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