

# UNOFFICIAL COPY

97-10013  
Nations Title Agency of Illinois, Inc.  
246 E. Jantata Blvd. Ste. 300  
Lombard, IL 60148

PREPARED BY:

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE  
CHICAGO, ILLINOIS 60643  
AND WHEN RECORDED MAIL TO

NAME AMARIS MORTGAGE COMPANY

ADDRESS 11712 SOUTH WESTERN AVENUE  
CITY &  
STATE CHICAGO, ILLINOIS 60643

Loan # 8470981

98497749

8057/0044 89 001 Page 1 of 2

1998-06-12 09:49:07

Cook County Recorder 23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage



FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 7th, 1998 executed by YOLANDA B. SHELTON, ~~IN WIDOW~~ DIVORCED NOT REMARRIED

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of "The State of ILLINOIS" and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO ILLINOIS 60643

and recorded in Liber *9840-1208* Page(s) *9840-1208* COOK County Records.

State of ILLINOIS described hereinafter as follows:

LOT 6 AND LOT 5 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 19 IN FLOSSMOOR TERRACE, A SUBDIVISION IN PART OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 28-34-411-018 & 029

WARD #

ALSO KNOWN AS: 18100 OLYMPIA DRIVE, COUNTRY CLUB HILLS, ILLINOIS 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

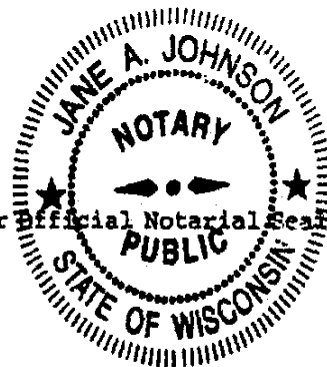
Loan #: 8470981

State of WISCONSIN  
County of DANE

Amaris Mortgage Company:  
BY: ~~CROSSLAND MORTGAGE CORP~~  
ITS ATTORNEY IN FACT  
X Gail Trummer  
By: GAIL TRUMMER  
Its: ASSISTANT SECRETARY

On JUNE 2, 1998 before me,  
the undersigned, a Notary Public in and  
for said County and State, personally  
appeared GAIL TRUMMER known to me to  
be the ASS'T SEC'Y of the corporation  
herein which executed the within  
instrument, that the seal affixed to  
said instrument is the corporate seal of  
said corporation, that said instrument  
was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a  
resolution of its Board of Directors and  
that acknowledges said instrument to  
be the free act and deed of said  
corporation.

(This Area for Official Notarial Seal)



Notary Public X Jane A. Johnson  
(signature)

Residing in the County of: DANE

My Commission Expires: MAY 26, 2002

DANE County Clerk's Office