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1998-06-12 09:49:54

Cook County Recorder 23.50

Mail TO
Nations Title Agency of Illinois, Inc.

246 E. Janata Blvd. Ste. 300

Lombard, IL 60148

COOK 98-3412

This form was prepared by: CROSSLAND MORTGAGE CORP.
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523
Loan ID: 0012154522

, address:

, tel. no.: 630-573-0800

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11712 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60643
does hereby grant, sell, assign, transfer and convey, unto the

CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated May 7, 1998

(herein "Assignee"),

, made and executed by

BEATRICE D. RIDDICK, AN UNMARRIED WOMAN, A WIDOW NOT REMARRIED AND KENNETH E.
WILLIAMS, A BACHELOR, DIVORCED NOT REMARRIED

to and in favor of AMARIS MORTGAGE COMPANY
property situated in COOK

upon the following described

County, State of Illinois.

LOT 4 IN THE FIRST ADDITION TO GALLAGHER AND HENRY'S HERITAGE HILL BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Twenty Thousand Nine Hundred
(\$ 120,910.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 98410229 of the Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291



TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AMARIS MORTGAGE COMPANY
BY: CROSSLAND MORTGAGE CORP, ITS ATTORNEY
(Assignor) IN FACT

Witness

By:

(Signature)

Witness

BARBARA J. DAHMEN, ASSISTANT SECRETARY

Attest

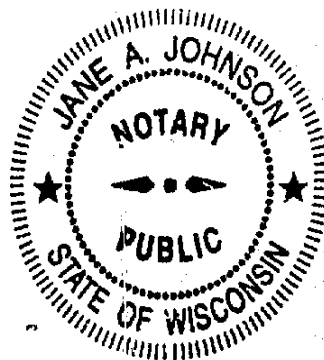
Seal:

LOAN ID: 0012154522

State of WISCONSIN
County of DANE

This instrument was acknowledged before me on MAY 29, 1998
by BARBARA J. DAHMEN

as ASSISTANT SECRETARY
OF CROSSLAND MORTGAGE CORP



Jane A. Johnson
JANE A. JOHNSON, NOTARY PUBLIC
MY COMMISSION EXPIRES, MAY 26, 2002