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GEORGE E. COLE® No. 835 REC
LEGAL FORMS February 1996

8061/0101 21 001 Page 1 of 2
1998-06-12 14:06:56
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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BOX 169

2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That THE MID-CITY NATIONAL BANK OF CHICAGO
A NATIONAL BANKING ASSOCIATION county of COOK and state of ILLINOIS for and in
consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
THE MID CITY NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT
DATED APRIL 10, 1992 AND KNOWN (NAME and ADDRESS)
AS TRUST NUMBER 2388
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
MORTGAGE & ASSIGNMENT OF RENTS
----- may have acquired in, through or by a certain -----, bearing date the 30TH day of
APRIL, 19 92, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book ----- of records, on page -----, as document No. 92294443/92294444 to the premises
therein described as follows, situated in the County of COOK in State
of Illinois, to wit:

LOTS 1,2, AND # IN BLOCK 14 IN WESTERN ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

RELEASER

90509303

together with all the appurtenances and privileges thereunto belonging or appertaining.

GEORGE E. COLE
LEGAL FORMS

MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED
By Corporation

Permanent Real Estate Index Number(s): 15-15-425-017

Address(es) of premises: 2100-02 SOUTH 15TH AVENUE BROADVIEW ILLINOIS

Witness OUR hand S and seal, this 8TH day of JUNE 1998

DANIEL J. TOMASETTI, VICE PRESIDENT (SEAL)

PHILIP J. SHEEHAN (SEAL)

This instrument was prepared by MARIA C. GOMEZ 2222 W. CERMAK RD. N. RIVERSIDE, IL 60546 (Name and Address)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, TERESA BLANCARTE a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL J. TOMASETTI personally known to me to be the VICE President of THE MID CITY NATIONAL BANK OF CHICAGO a NATIONAL BANKING ASSOCIATION Corporation, and PHILIP J. SHEEHAN, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8TH day of JUNE 1998



TERESA BLANCARTE Notary Public

Commission expires JANUARY 27, 1999