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WARRANTY DEED xtointx Tenencycx Statutory (Illinois) (Individual to Individual)

98497977

8059/0072 26 001 Page 1 of 1998-06-12 11:22:15 Cook County Recorder

25.50

•		Above Space	for Recorder's use only	3
THE GRANTO	R(S) LELORAH M. BURKS, c.	en unmorripd s	workan,	
of the CITY of C	CHICAGO County of COOK S	tate of Minois for and in	consideration of Ten and no/1	00(\$10.00)
DOLLARS, and o	ther good and valuable considera	ations in hand paid,		
JERRY LEVIN, 400 S GREEN CHCAGO, IL 6	STREET, UNIT 508	uc! Address of Grantees	s)	led in the
County of CC	OK in the State of Mino	is, to vit:		
	LEGAL DESCRIPTION A	TTACHED AND MADE A I	PART HEREOF	
		2		
AND TO HOLD SE	d waiving all rights under and by viid premises XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	erolysianson yang kurang kura		TO HAVE
Address(es) of Real	Estate: 400 S. GREEN ST., UNI	ATED this:11TH_	day of	
13 0 mm	Debruh MBusha	(SEAL)	90	(SEAL)
Please print or	DEBORAH M. BURKS			-
type name(s) below		(SEAL)		(SEAL)
signature(s) St ate of Hinois, Co	in the state aforesaid, DO I	ss. 1, the undersigned HEREBY CERTIFY that <u>DEI</u>	d, a Notary Public in and for said BORAH M. BURKS, personally	known to
IMPRESS SEAL HERE	me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, scaled and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. 404424			

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UNOFFICIAL COPY 98497977 JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL 11th Given under my hand and official seal, this This instrument was prepared by John F. Morreale, Attorney, 449 Taft Avenue, Glen Ellyn, Illinois 60137 SEND SUBSEQUENT TAX BILLS TO:

JEFFRY L. PICKLIN (Name) 1500 W. Shure Drive (Address)

RECORDER'S OFFICE BOX NO. ___

JERRY LEVIN (Name) 400 S GREEN STREET, UNIT 508

(Address) 60605 60607 CHICAGO, IL

(City, State and Zip)

OR 404424

Commission expires

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GLOBAL AMERICAN TITLE AGENCY INC.

issuing agent for First American title insurance company

> ALTA Commitment Schedule C

File No. 2483

Legal Description:

PARCEL 1:

UNIT 508 IN GREEN STREET LOFT CONDOMINIUM IN THE NORTHEAST 1/2 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 27, 1986 AS DOCUMENT 86266022 AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

1

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS
AND OPERATING AGREEMENT RECORDED JUNE 27, 1986 AS DOCUMENT
86266024 AND AS AMENDED FROM TIME TO TIME.

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