

Prepared by:

SEINA MARCHAIN
605 EAST ALGONQUIN ROAD-SUITE 310
ARLINGTON HEIGHTS, ILLINOIS 60005

8059/0086 26 001 Page 1 of 2
1998-06-12 11:39:29
Cook County Recorder 23.50

and When Recorded Mail To

HOMESTART MORTGAGE CORPORATION
605 EAST ALGONQUIN ROAD-SUITE 310
ARLINGTON HEIGHTS
ILLINOIS 60005

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980053531

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2600 TELEGRAPH ROAD-SUITE 100

1st AMERICAN TITLE order # 1998/MA

BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 5, 1998

executed by JESSE C. NAAL AND

OFELIA NAAL, HUSBAND AND WIFE

to HOMESTART MORTGAGE CORPORATION

a corporation organized under the laws of

THE STATE OF ILLINOIS

and whose principal place of business is

605 EAST ALGONQUIN ROAD-SUITE 310

ARLINGTON HEIGHTS, ILLINOIS 60005

and recorded in Book/Volume No.

NO. 68497990 COOK

page(s)

County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as 4114 NORTH MEADE AVENUE, CHICAGO, ILLINOIS 60641

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HOMESTART MORTGAGE CORPORATION

On JUNE 10, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

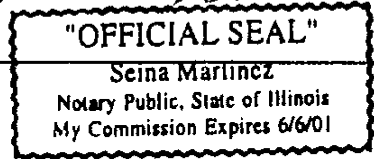
BD
By: BRIAN D. BERN
Its: MANAGING DIRECTOR

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: Seina Martinec
Its: _____

Witness:



Notary Public Seina Martinec, Cook County,

My Commission Expires 6/6/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 05/05/97 DPS 049

13-17-314-048

Property of Cook County Clerk's Office

THE SOUTH 1/2 OF LOT 18 AND ALL OF LOT 19 IN BLOCK 2 IN COLLINS AND
GAUNTLETT'S IRVING PARK GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF
THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

RIDER - LEGAL DESCRIPTION