

76-953974
970724842

UNOFFICIAL COPY

98497005

SANDI D. ADAMS
1804 NORTH MAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

97920780

and When Recorded Mail To
SERVE CORPS MORTGAGE SERVICES, LLC
1804 NORTH MAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

DEPT-01 RECORDING \$23.00
T#0009 TRAN 0639 12/08/97 10:02:00
\$9675 + CG *-97-920780
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7210220563

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK
477 CONGRESS STREET, SUITE 200
PORTLAND, MAINE 04101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 1997
executed by ZELIJE LUTVI, A WIDOW ~~W/ COX~~ AND IRFAN LUTVI, MARRIED TO

MARY BETH LUTVI
to SERVE CORPS MORTGAGE SERVICES, LLC

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1804 NORTH MAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

ILLINOIS

97920779, as Document described

Commonly known as 7847 S. LECLAIRE AVE., BURBANK, ILLINOIS 60459

*This document is being re-recorded to change the "executed by" information.
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE SERVICES, LLC

On NOVEMBER 28, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the MARK THORPE
and AUTHORIZED SIGNATORY
known to me to be D. BRADLEY SPRINGER
PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Sandi D. Adams
My Commission Expires 09/15/01 County,

By: MARK THORPE
Its: AUTHORIZED SIGNATORY
By: D. BRADLEY SPRINGER
Its: PRESIDENT

Witness:

OFFICIAL SEAL
SANDI D. ADAMS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-15-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06/17/95

DPS 171

BOX 333-CTI

98497005 97920780

UNOFFICIAL COPY

DPS 049

DEPT-01 RECORDING \$23.00
 T#0009 TRAN 2822 06/12/98 10:12:00
 #1233 # RC *-98-497005
 COOK COUNTY RECORDER

98497005

97920780

19-28-406-017
19-28-406-016

Property of Cook County Clerk's Office

LOTS 24 AND 25 IN BLOCK 2 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO
 GEATER 79TH STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST
 1/4 OF THE SOUTHEAST 1/4 AFORESAID AND THE EAST 1/2 OF THE SOUTHWEST
 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 38 NORTH RANGE 13 EAST
 OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION