

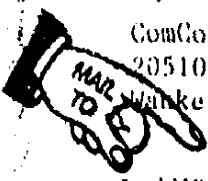
# UNOFFICIAL COPY

Loan #: 98W40-641

Prepared By:

ComCor Mortgage Corporation  
20510 Watertown Court  
Waukesha, WI 53186

98497008



And When Recorded Mail To:

ComCor Mortgage Corporation  
20510 Watertown Court  
Waukesha, WI 53186

DEPT-01 RECORDING \$23.50  
T0000 TRAN 0381 06/12/98 09:44:00  
6625 TD \*-98-497008  
COOK COUNTY RECORDER

3404 3 of 3 STCI

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

98W40-641 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP  
FLORENCE, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05-18-98  
executed by MICHAEL J. KELLY AND PATRICIA A. KELLY, HUSBAND AND WIFE

to ACCU RATE MORTGAGE EXPRESS, INC.  
a corporation organized under the laws of the State of Illinois

and whose principal place of business is 6547 WEST CERMAK ROAD: BERWYN, IL 60402

and recorded as Document No. \_\_\_\_\_, by the \_\_\_\_\_ County Recorder of Deeds, State of \_\_\_\_\_ described  
hereinafter as follows: COOK

See Legal Description on Reverse Side

98497006

P.I.N.: 23-27-409-023

Commonly known as: 12423 FOREST GLEN  
PALOS PARK, IL 60464

Together with the note or notes therein described or referred to, any money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin  
COUNTY OF Waukesha

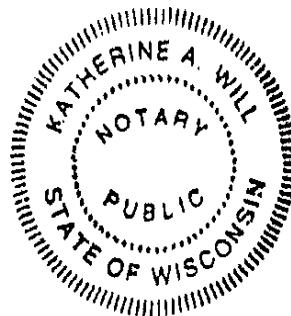
COMCOR MORTGAGE CORPORATION

On 05-18-98 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared Richard L. Oates & Patricia A. Franzen  
known to me to be the President & Secretary/Treas.  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

By: Richard L. Oates  
Its: President

By: Patricia A. Franzen  
Secretary/Treasurer

Notary Public   
Katherine A. Will Waukesha County,  
My Commission Expires: October 1, 2000



98497008

# UNOFFICIAL COPY

LOT 7 AND 8 IN BLOCK 3 IN MONSON AND COMPANY'S THIRD PALOS PARK SUBDIVISION IN THE  
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

RECORDED

98497008

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## RIDER - LEGAL DESCRIPTION

LOT 7 AND LOT 8 IN BLOCK 3 IN MONSON AND COMPANY'S THIRD PALOS PARK SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 27 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

23-27-409-023

98457005

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