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DEPT-01 RECORDING

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HOMESIDE LENDING, INC. 3333 N. MAYPAIR ROAD, SUITE 306 MILWAUKEE, WU 33222

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned bereby grants, assigns, and transfers to: HOMESIDE LENDING, INC. all beneficial interest under that certain Mortgage Dated: MAY 21, 1998 Executed by: ORNG NHOL and SAMRETH CLUM, HIS WIFE, AS JOINT TENANTS, Mortgagor, to: MORTGAGE PROFESSIONALS OF AMERICA, INC., Mortgagee, and recorded as Document No. Records in the County Recorders Office of COOK County, 12211 OIS, describing land therein as: , on _ in Book Page

LOT 29 IN WILLIAM H. BRITIGAN'S LAWRENCE AVENUE RESUBDIVISION IN THE NGE OFFICE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook Colling Clark's Office

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights account or to accure under said Mortgage.

MORTGAGE PROFESSIONALS OF AMERICA, INC.

By Anthon Pointer Vice Presiden	Attest:	Asst. Secretary
State of ILLINOIS, County of COOK	5/21/18	
This instrument was acknowledged before in Phylicity NGO VEN. Vice President and Asst. Secretary of	ne on/ The uxelizingled,	by as (ERICA, INC.)
Country and State State Country of the State Countr	Committee)	an A.
(Schi) "OFFICIAL SEAL" Jennifer Joy Shin Notary Public, State of Illinois My Commission Exp. 11/05/2001	Notaly Poblic	Jar

Property of Cook County Clark's Office