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3/18/98 1 of 3

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DEPT-01 RECORDING \$23.50
1:0000 TRAN 0381 06/12/98 08:44:00
46629 + TD * - 98 - 497012
COOK COUNTY RECORDER

DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT PERRY ROBERTS

of the County of COOK and State of ILLINOIS, DO HEREBY CERTIFY that a certain MORTGAGE dated the 13th day of JUNE 19 89, made by made by PERRY ROBERTS

to CEDRIC ROBERTS and recorded as document No. 3801895 in Book at page in the office of RECORDER OF DEEDS of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

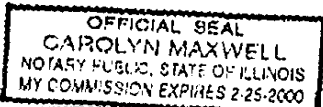
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Legal Description of premises:

LOT 8 AND 9 (EXCEPT THE SOUTH 1/2 THEREOF IN BLOCK 3 IN SENGHER'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE Permanent Real Estate Index Number(s): THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS Permanent Real Estate Index Number: 25-03-307-051 Address(es): 9218 S WABASH CHICAGO, IL 60619

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Witness 1st hand and seal this 19th day of MAY 19 98



Carolyn Maxwell (SEAL)
(SEAL)

STATE OF Ill
COUNTY OF Cook

I, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal, this 19th day of MAY 19 98

Perry W. Roberts commission expires 2/25/2000
Carolyn Maxwell Notary Public
7749 S. JEFFERY
(NAME AND ADDRESS)

This instrument was prepared by

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Property of Cook County Clerk's Office