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RECORDATION REQUESTED BY:

Heritage Bank 11900 South Pulaski Road Alsip, IL 60803

WHEN RECORDED MAIL TO:

Heritage Bank 11900 South Rulaski Road Alaip, IL 60803

SEND TAX NOTICES TO

Heritage Bank 11900 South 'u abki Read Alaip, IL 80803 98497298

. DEPI-01 RECORDING

\$27,50

- . T00000 TRAN 0393 06/12/98 14:18:00
- (8935 4 TD K-98-497298
- COOK COUNTY RECURDER

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

HERITAGE BANK BY MARY R. SKIMERHORN 11900 SOUTH PULASKI ROAD ALSIP ILLINOIS 60803



O'CONNORTITLE SERVICES, INC. # 06/29/16

MODIFICATION OF MURTGAGE

-THIS MODIFICATION OF MORTGAGE IS DATED APRIL 24, 1998 BETWEEN RAYMOND J. STRAMA and MILENA STRAMA, HUSBAND AND WIFE, (referred to below as "Greater"), whose address is 7 HILLTOF COURT, LEMONT, IL 60465; and Heritage Bank (referred to below as "Londer"), whose address is 11900 South Pulaski Road, Alsip, IL 60803.

MORTGAGE. Grantor and Lender have entered into a mortgage dated Septembur 30, 1994 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

OCTOBER 4, 1994 DOCUMENT NUMBER 94857378

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

SEE ATTACHED LEGAL

The Real Property or its address is commonly known as 7 HILLTOP COURT, LEMONT, IL 60465. The Real Property tax identification number is 22-21-303-030.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

EFFECTIVE 4-24-98, THE INTEREST RATE SHALL BE CHANGED FROM 8.50% TO 7.25%; THE PRINCIPAL AND INTEREST PAYMENT WILL BE CHANGED FROM \$499.74 TO \$457.06 AND WILL BE FIRST DUE ON 5-8-98, AND WILL CONTINUE EVERY TWO WEEKS THEREAFTER UNTIL THE ENTIRE PRINCIPAL AND ACCRUED INTEREST BALANCE IS PAID IN FULL. ALL OTHER TERMS AND CONDITIONS OF THE ORIGINAL NOTE AND MORTGAGE SHALL REMAIN THE SAME.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be

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My commission expires

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released by virtue of this Modification. If any person who signed the original Modification then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or alberwise will not be released by it. This waiver applies not only to any initial extension or modification, but also or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also

MILENA STALMA GNOWYAR X :ROTMARD MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS. EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF to all such subsequent actions.

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1	* YCKNOM EDGWEN.	ואטועוטטאו	
	T _C	John James	LENDER: Heritage Bank By Accelesion
		C/O/A/S	MILENA STA

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MODIFICATION OF MORTGAGE

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LENDER ACKNOWLEDGMENT

STATE OF JUINOIS)
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COUNTY OF LOOK)
	aid Lender, duly authorized by the Lender through its erein mentioned, and on oath stated that he or she is
	esiding at <u>COOK COUNTY</u>
Notary Public in and for the State of	*OFFICIAL SEAL* Mary R. Skimerhorn Notary Public, State of Illinois
	My Commission Expires 2-17-2001

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3,24a (c) 1998 CFI ProServices, Inc. All rights reserved. [IL-G201 E3.25 F3.25 P3.25 STRAMA.LN R35.CVI]

98.48729

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Proposition of County Clark, County The land referred to in this policy is located in the County of COOK State of ILLINOIS and described as follows:

LOT 30 INCLUSIVE, IN MC CARTHY POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21 AND PART OF THE NORTHWEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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