

UNOFFICIAL COPY 98497347

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 0000330167

8056/0042 93 001 Page 1 of 2
1998-06-12 08:59:16
Cook County Recorder 23.50

PROPERTY ADDRESS:
16940 S CICERO AVE
TINLEY PARK IL 60477

DRAFTED BY & RETURN TO:
Michelle Carman
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RONALD D JORDAN AND CATHERINE A JORDAN, HUSBAND AND WIFE

OF THE FIRST PART TO SAID PALOS BANK AND TRUST COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
03-30-94	94-298772	04-04-94	28-28-202-023

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 04-29-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
THE FIRST NATIONAL BANK OF CHICAGO

DATE: MAY 06, 1998

BY: _____

Pat Roberts
PAT ROBERTS
Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

ON 05-06-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

PAT ROBERTS
Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Michelle Carman

MICHELLE CARMAN
Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*Sys
P/ro
M/er*

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

THAT PART OF LOT 12 LYING SOUTHERLY OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF LOT 12, 105.00 FEET SOUTHERLY OF THE NORTHEAST CORNER OF SAID LOT 12 TO A POINT IN THE WEST LINE OF LOT 12, SAID POINT BEING 140.00 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 12 (EXCEPT THEREFROM THAT PART THEREOF LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHERLY LINE OF THE SOUTH 1/2 OF LOT 11, SAID POINT BEING 117.04 FEET SOUTHWESTERLY OF THE NORTHEAST CORNER OF THE SOUTH 1/2 OF LOT 11; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 91 DEGREES, 46 MINUTES, 49 SECONDS TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 222.60 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN EXTERIOR ANGLE OF 135 DEGREES, 38 MINUTES, 24 SECONDS WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 157.87 FEET TO A POINT IN THE SOUTHERLY LINE OF THE NORTHERLY 10 FEET OF LOT 13); ALSO THE NORTHERLY 10 FEET OF LOT 13 (EXCEPTING FROM SAID PART OF LOT 13 THAT PART LYING EASTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHERLY LINE OF THE SOUTH 1/2 OF LOT 11, SAID POINT BEING 117.04 FEET SOUTHWESTERLY OF THE NORTHEAST CORNER OF THE SOUTH 1/2 OF LOT 11; THENCE SOUTHEASTERLY ALONG A LINE FORMING AN ANGLE OF 91 DEGREES, 46 MINUTES, 49 SECONDS TO THE LEFT OF THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 222.60 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN EXTERIOR ANGLE OF 135 DEGREES, 38 MINUTES, 24 SECONDS WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 157.87 FEET TO A POINT IN THE SOUTHERLY LINE OF THE NORTHERLY 10 FEET OF LOT 13); ALL IN BLOCK 2 IN ARTHUR T. MCINNES AND COMPANY'S SOUTH TOWN FARMS UNIT NUMBER 2, BEING A DIVISION IN FRACTIONAL SECTIONS 27 AND 28, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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