

City of Chicago Richard M. Daley Mayor



UNOFFICIAL COPY

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STATE) OF) ILLINOIS)	. อิลิกัร-อร์ หลืออัพิอัเฟิซ์ - รัววี.อัยั
COUNTY) OF) COOK)	. 740.09 TRAN 9826 06/12/92 10:45:00
	、 2008年2日 第二字名一名字名4日2 、 COOR COUNTY RECORDER

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Sum of \$ 1539.17 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 967,72979 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 3705 W. Montrose Ave, Chicago Illinois.

CITY OF CHICAGO

A Municipal Corporation

Judith C. Rice
Commissioner
Department of Water

By: <u>\\\\</u>\\

MYRON N. SCHREIBER

Assistant Commissioner

DePaul Center

333 South State Street

Suite LL10

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day,

Jung 9, 1998

NOTARY PURITC

OFFICIAL SEAL LUCI A POPE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/17/01

385

BOX

Property of Coot County Clark's Office

EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN

ACCOUNT NUMBER 1 2110 01 4980 0

LOT 2 IN BLOCK 6 IN WALKER'S SUBDN. OF BLOCKS 1 TO 31 INCL., IN W.B. WALKER'S ADDITION TO CHICAGO IN THE SW 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 13 14 305 007

3705 W MONTROSE AVE
Prepared by:
City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, IL 60602
DELIVER TO RECORDER'S BOX# 385

98498452

90272979

Property of Cook County Clerk's Office



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Dear Water Customer:

Thank you for your payment in full on this delinquent water Department of Water Or Cook County Clark's Office Statements. account. Enclosed please find the notarized original lien release

Property of Coot County Clerk's Office