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98498460

SEPT-01 RECORDING \$25.00
TRAN 2826 06/12/98 10:46:00
*1844 *RC *-78-498460
COOK COUNTY RECORDER

SUBSEQUENT TO RECORDATION:
PLEASE MAIL TO:
PROVIDENT MORTGAGE CORP.
114 EAST LEXINGTON ST, HQML
BALTIMORE, MD 21202

LOAN# 6338107

This form was prepared by: **LEAH TAYLOR**
DELIVERY SPECIALIST
114 E. LEXINGTON STREET, 2ND FLOOR
BALTIMORE, MARYLAND 21202

, address:
, tel. no.: 410-576-4394

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
114 EAST LEXINGTON STREET

HQML
BALTIMORE, MD 21202

does hereby grant, sell, assign, transfer and convey unto

CMG Funding Corp.

2855 E. Cottonwood Parkway, #100

S.L.C. DE 8401

(herein "Assignee"),

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated September 10 1997 as per 97612955, made and executed by
JON W. ANDERSON
ELAINE A. ANDERSON
HUSBAND AND WIFE

to and in favor of **PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM**
upon the following described property situated in **COOK COUNTY** County, State
of Illinois:

819C VALLEY STREAM, WHEELING, ILLINOIS 60090

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: 03-03-307-060-1039

Property Address: 819C VALLEY STREAM, WHEELING, ILLINOIS 60090

such Mortgage having been given to secure payment of **Forty Thousand Eight Hundred and no/100**
(\$ **40,800.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)

_____) of the Recorder's Records of **COOK COUNTY** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage
-995(IL) (9608)

12/95

SAS561L 7/97

Initials: *B.T.*

BOOK 000 011

AC017643 AUG 2

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
September 10 1997

PROVIDENT MORTGAGE CORP.
T/A COURT SQUARE FUNDING GROUP, INC. TM
(Assignor)

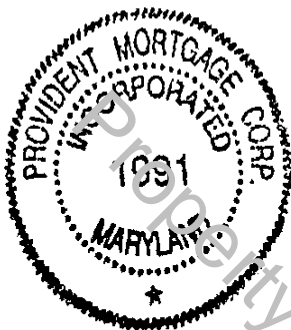
Leah Taylor

Witness LEAH TAYLOR
DELIVERY SPECIALIST

By: *Beverly Musgrove*

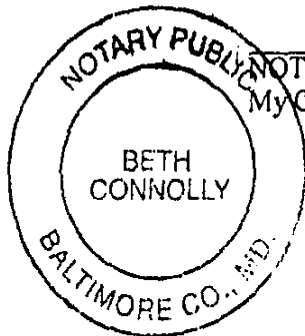
(Signature)
BEVERLY MUSGROVE
ASST. VICE PRESIDENT

Seal:



STATE OF MARYLAND, County of BALTIMORE, TO WIT:

Be it remembered, that on this 10th day of September, 1997, before me,
the subscriber, personally appeared MARYLAND BALTIMORE
of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM,
who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed,
sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the
within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of
Directors and he/she acknowledges receipt of a true copy of the within instrument.



Beth Connolly
NOTARY PUBLIC
My Commission Expires: 01/31/01

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11/11/11

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PROPERTY DESCRIPTION

Commitment Number: 820546

The land referred to in this Commitment is described as follows:

UNIT 10C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN VALLEY STREAM CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22312588, AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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