

# UNOFFICIAL COPY

Loan #: 2005788  
Prepared By:

98498495



And When Recorded Mail To:  
AMERICAN ADVANTAGE MORTGAGE &  
FINANCIAL CORPORATION  
10526 WEST CERMAK ROAD, SUITE  
301  
WEST CHESTER, ILLINOIS 60154

SEPT-01 RECORDING \$23.00  
T:0009 TRAN 2626 06/12/98 16:52:00  
1379 # RC # - 98 - 498495  
COOK COUNTY RECORDER

SEPT-10 PENALTY \$20.00

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMAXIMIS LENDING LIMITED PARTNERSHIP

LOAN NO. 2005788

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 21, 1998 executed by HASSAN ALKHALILI AND AYSHA ALKHALILI, HIS WIFE, IN JOINT TENANCY

to AMERICAN ADVANTAGE MORTGAGE & FINANCIAL CORPORATION, A MINNESOTA CORPORATION a corporation organized under the laws of the State of MINNESOTA and whose principal place of business is 10526 WEST CERMAK ROAD, SUITE 301, WEST CHESTER, ILLINOIS 60154

and recorded as Document No 98352297, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 439 IN ORLAND GOLF VIEW, UNIT NO. 6, SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 27-14-404-120-0000

Commonly known as: 8147 WEST SEMINOLE, ORLAND PARK, ILLINOIS 60462

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN ADVANTAGE MORTGAGE &  
FINANCIAL CORPORATION, A MINNESOTA  
CORPORATION

On 4/21/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CARRY EASMAN

By: [Signature]  
Its:

known to me to be the vice president of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness: [Signature]

Notary Public Mary Ann Kelly  
County, COOK

My commission Expires: 4/10/2001

98498495

CORPIL2.AGN



ORIGINAL

BOX 333-CTI

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2011/11/16

Property of Cook County Clerk's Office

2011/11/16