GEORGE E. COLE* LEGAL FORMS RELEASE HORTGAGE FORMAO. 213
Februs 1985
(ILLINOIS)

9849836 042004 50 001 Page 1 of 2 1998-06-12 16:07:28 Cook County Recorder 43.50

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Milton W. Hummel and Julia S. Hummel
of 1312 fem Anne Drive, Glenview, Illinois, 60025,
of the County of Cook and State of Illinois , DO HEREBY CERTIFY that a
certain mortgage dated the sixth day of June 1997, made by
made by John Stephan Hummel, mortgagor, 504 F. Ogden Avenue, Suite 244,
Westmort Illinois 60559
toMilton W. Hummel and Julie 5. Hummel,
and recorded as document No. 97405750 in Foot at page in the office of
Recorder of Cook County, in the State of Illinois
is, with the notes accompanying it, fully paid, satisfied, released and discharged.
Legal Description of premises: Lot 24 and the south 10 rest of Lot 23 in Block 2, in the Lenzie First Addition to Hodgkins, a Subdivision in the West 4 of the Southwest 4 and the
West ½ of the Northwest ¼ of Section 15, Township 38 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois. 18-15-301-C2 and 18-15-301-040
Address(cs) of premises: 6022 Lenzi Avenue, Hodgkins, Illin is 60527
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.
Witness hand and seal this 27 day of MAY 1998
milton It Thurmel ISEAL,
STATE OF Illinois
COUNTY OF Cook ss.
1. GAYLE A. LABODA
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that MILTON W IT UNIMOL T
personally known to me to be the same person S. whose name S. subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that Fhe V
signed, sealed and delivered the said instrument as Their free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this 27th day of MAY 1998
OFFICIAL SEAL GAYLE A. LABODA Notary Public, State of Illinois My Commission Expires 3-14-01 This instrument was prepared by STEVE AUMAEL GOOD LEVEL AUE (NAME AND ADDRESS) Given under my hand and official seal, this 27th day of MAY 19 98 Lay Level A. May Level A. Madded August Commission expires 2-14-2001 Commission expires 2-14-2001 HANKINS, 11 60527
HOSER(N), 16 60527

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MAL TO:

JOS WESTERN AVE 2008 MESTERN AVE 2005 MESTERN AVE 3005 MESTERN AVE