## UNOFFICIAL COPY

2006-0165 51 001 Page 5 of 1990-06-12 15:10:41

Crot County Recurder

3.2511AN, Asst. Vice President

(c) (p. scal)

RELEASE DEED WHEN RECORDED MAIL TO: NETCO 4 15 N IA SALLE, SEE 402 CHICAGO II, 60610 FILE EC165802 APEN: RECORDING

NAME AND ADDRESS OF PREPARER: The CTT Group/Consumer Finance, Inc. 8000 SACEMORE DRIVE, SUITE 8202 MARETON, NJ. 08053

Know All Men by These Presents, That THE CTT GROUP/CONSUMER FINANCE, INC. of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereon is hereby contessed, do hereby remise convey and quitachim unto BILLIAN STYLES, ITY DROED, NOT SINCE REMARRIED of the County of COOK and State of Blinois all right, title, interest, claim, or demand, whatsever they may have acquired in theoretical by a cariam office of COOK County, in the Sate of Illinois, as book NA page NA Document No.97628103 to the premises therein described, situated in the Courty of COOK, State of Illinois, as follows to writ

LEGAL: SEE ATTACHED

together with all the apportenances and privileges thereunto belonging or apportuning. Permanent Index Number(s) 13-17-112-029 Property Address: 323 ORCHARD AVE, HILLSH E, II 601622027 WTINESS my band and scal this 15 May, 1998

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

EMMA M. CAPPE LIPE, Vice President

t, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERLBY CIPTRY THAT EMMA AL CAPITLE FITH Personally Known to me to be the same person whose name is subscribe to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, with 1 and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth. including the celease and waiver of the right of homestoad. Given under my band and polarial seal this  $\ge 5$ May, 1998

My commission expires 10/07/02 acct #31240831719A Prair/gan/q

Lillian Styles 323 OPENARY AND. HITEIDE IL GOIGE-2

METCO INC. 415 N. Lat att - Nov. 402 Chicago, U. Cailly

ECUSSO 8

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## APPENDIX A

THAT PART OF LOT 57 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE GF SAID LOT 57, 305.93 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHWESTERLY, A DISTANCE OF 188 FEET, TO A POINT 343.5 FEET PERPENDICULARLY SOUTH OF THE NORTH LINE OF SAID LOT 57; THENCE WEST AND PARALLEL TO THE NORTH LINE OF SAID LOT 57, A DISTANCE OF 105.10 FEET, TO A POINT IN THE WEST LINE OF SAID LOT 57; THENCE NORTHEASTERLY ON A RANDOM CURVE WHOSE CHORD MEASURES 66.58 FEET, TO A POINT 281 FEET, PERPENDICULARLY SOUTH OF THE NORTH LINE (EXTENDED) OF SAID LOT 57; THENCE EAST AND PARALLEL TO THE NORTH LINE OF SAID LOT 57, A DISTANCE OF 239.37 FEET TO A POINT IN THE EAST LINE OF SAID LOT 57; THENCE SOUTH ALONG THE EAST LIME OF SAID LOT 57 A DISTANCE OF 24.93 FEET, TO THE PLACE OF BEGINNING; ALL THE EDREGOING PREMISES BEING IN BOEGER'S FIRST ADDITION TO HILLSIDE, A SUBDIVISION IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE IN COOK COUNTY CLERK'S OFFICE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

15-17-412-029 VOLUME 168