

CHL Loan # 9050633

KNOW ALL MEN BY THESE PRESENTS

That <u>Countrywide Home Loans</u>, <u>Inc.</u> (<u>Fig. Countrywide Funding Corporation</u>) of the County of <u>COLLIN</u> and State of <u>TEXAS</u> for and in consideration of one dellar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/23/1996 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A a. Decument Number 96325346, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 27 day of May, 1998.

Countrywide Home Loans, Inc. (fka. Countrywide (SEAL)
Funding Corporation) (SEAL)

Jessie Stimpson
Assistant Secretary

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STATE OF TEXAS
COUNTY OF COLLIN

1. <u>Candace Wilson</u> a notary public in any for the said County, in the state aforesaid, DO HEREBY CERTIFY that <u>Jessie Stimpson Assistant Secretary</u>, pe sonally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me his day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of var 1998.



Candace Wilson Hotary public

Commission expires 06/10/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED. WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ROBERTO PADILLA MARRIED TO

2629 W. WINNEMAC

CHICAGO IL 60625

Countrywide Hpme/Loans, Inc

Prepared By:

Kelly McTague 6400 Legacy Drive Plano, TX. 75024

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LOT 10 IN BLOCK 1 IN HAYNES & PARROWS ARGYLE PARK ADDITION TO ROVENWOOD GARDENS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12. TOWNSHIP 40 NORTH, RANGT 13 (EXCEPT THE STREETS HERETOFORE DEDICATED) EAST OF THE THIRD PRINCIPAL THIS OFFICE MERIDIAN IN COOK COUNTY, ILLINOIS. P. I. N. # 13-12-409-011

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