

# UNOFFICIAL COPY

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1998-06-12 12:45:17  
Cook County Recorder 33.00

INTERCOUNTY TITLE CO. OF ILLINOIS  
110 WEST MADISON  
CHICAGO, ILLINOIS 60602  
BOX 92

Property of Cook County



Full



Partial

Release of Deed

Know all Men by these presents, that BANK ONE ILLINOIS, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MARLTHA T AND ROBERT F RUSCHMAN

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\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 1/12/98 as Document Number 98136083 Book \_\_\_\_\_ Page \_\_\_\_\_ recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF EVANSTON BEING KNOWN AS PARCEL #11-19-317-007. THE EAST 30 FEET OF LOT 35 EXCEPT THE SOUTH 8 FEET THEREOF USED FOR AN ALLEY IN THOAMS F WHEELERS SUBDIVISION OF LOT 1 IN ASSESSORS SUBDIVISION OF THE SOUTH 1/2 OF SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY ILLINOIS, AND BEING MORE FULLY DESCRIBED IN INSTRUMENT 89196716, RECORDED ON 5-02-89 AMONG THE LAND RECORDS OF COOK COUNTY IL.

Property Address: 1102 CLEVELAND STREET

PIN 11-19-317-007

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 5/28/98

BANK ONE ILLINOIS, NA

By: [Signature]

Its: Mortgage Officer

Attest: [Signature]

Its: Authorized Officer

State of Kentucky  
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE ILLINOIS, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28th day and year first above written.

[Signature]  
Notary Public

ROBIN JONES  
NOTARY PUBLIC - KENTUCKY  
STATE-AT-LARGE  
My Comm. Expires

My Commission Expires: My commission expires May 15, 2001

This instrument was prepared by: DONNA MORRIS

After recording mail to Banc One Services Corporation-Lien Department PO Box 37284 Louisville, KY 40232-7284

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