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06/012005 001 Page 1 of 3  
1998-06-12 12:46:39  
Cook County Recorder 25.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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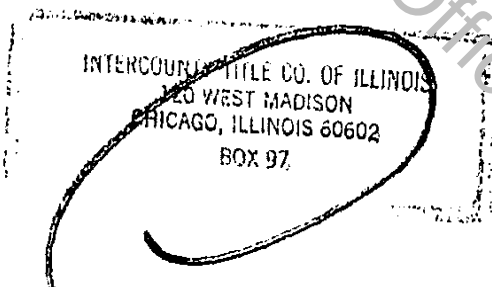
KNOW ALL MEN BY THESE PRESENTS, That the Park National Bank and Trust of Chicago  
a National Banking Association

~~corporation~~ of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage(s) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ana L. Garcia, married to Luis C. Garcia

whose address is 3420 N. Lake Shore Drive, unit 8H, Chicago, IL 60657

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage(s), bearing date the 10th day of October, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois ~~xxxxxx~~ ~~of xxxxxxxx xxxxxxxx~~, as document Nos 97794306 & 97075029 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Legal Description attached hereto and made a part hereof.



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-21-307-052-1043

Address(es) of premises: 3420 Lake Shore Drive, Unit 8H, Chicago, IL 60657

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 2nd day of June, 1998

Brian W. Mickey, Vice President (SEAL)

Michelle Bambula, Admin. Assistant (SEAL)

This instrument was prepared by M. Bambula

For: Park National Bank and Trust of Chicago (ADDRESS)  
2958 N. Milwaukee Ave., Chicago, IL 60618

S/S/9990Q

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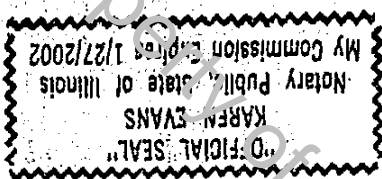
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



Commission Expires 1/27/2002  
NOTARY  
*Karen Evans*

GIVEN Under my hand and notary seal this 2nd day of June, 19 98.

I, Karen Evans, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian Miley Vice \_\_\_\_\_ of the Park National Bank and Trust of Chicago, a corporation, and Michelle Bambula, personally known to me to be the Adm. Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Adm. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
County of Cook }  
SS

UNIT NUMBER 8-H IN THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

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PARCEL 1: LOT 3 IN OWNER'S DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO,

PARCEL 2: LOTS 18, 19, 20 AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES' SUBDIVISION OF LOT 22 IN PINE GROVE, BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PARCELS 1 AND 2, TAKEN AS TRACT, THE FOLLOWING DESCRIBED PARCEL LYING ABOVE A HORIZONTAL PLANE OF 30.23 FEET, CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE AFORESAID TRACT; THENCE WESTERLY ALONG THE NORTH LINE THEREOF, 77.04 FEET TO THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION; THENCE SOUTHERLY ALONG THE CENTER LINE OF A PARTY WALL AND ITS EXTENSION, 121.13 FEET TO THE SOUTH LINE OF THE AFORESAID TRACT; THENCE EASTERLY, 114.39 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTHWESTERLY 136.67 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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