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1998-06-12 15:40:19  
Cook County Recorder 83.50

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

{Space Above This Line For Recording Data}

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 18-100010-5

Know all Men by these Presents, that the  
ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage  
interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:  
7426 MAPLEWOOD DR. JUSTICE, IL. 60458 Pin No. 18-26-109-045-0000

LOT 6 IN BLAHA'S ADDITION TO JUSTICE BEING A SUBDIVISION OF THAT PART OF LOT 7 IN  
COBURN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE  
SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto PATRICK B. LYNCH AND JULIE ANN  
LYNCH, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have  
acquired in the above described premises, through or by a certain mortgage deed bearing date the 18TH day of  
OCTOBER, A.D. 1994, and recorded in the office of the Recorder of Deeds of COOK County in the State of  
ILLINOIS, in Volume ---- of Records, on page ----, as Document No. 94905948, and a certain Assignment of Real  
Estate Mortgage bearing date the ---- day of ---, A.D. ----, and recorded or registered in the office of the Recorder of  
Deeds of COOK County in the State of ILLINOIS, in Volume ---- of Records, on page ----, as Document No. ---}



{Dalton & Dalton, P.C. (Atty)  
6930 W. 79TH. Street  
Burbank, ILL. 60459

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Property of Cook County Clerk's Office

Loan No. 18-100010-5

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 13TH day of MAY, 1998

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Catherine J. Boushay Assistant Vice President  
CATHERINE J. BOUSHAY

Attest: Teresa J. Teuschler Assistant Secretary  
TERESA J. TEUSCHLER

STATE OF ILLINOIS  
COUNTY OF COOK SS.

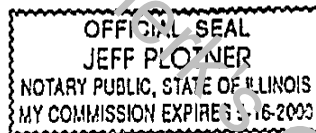
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13TH day of MAY A.D. 1998.

This instrument was prepared by: Jeff Plotner  
Notary Public

S. COOPER

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60707



NAME PATRICK AND JULIE LYNCH  
ADDRESS 7426 MAPLEWOOD DR.  
CITY, STATE, ZIP JUSTICE, IL. 60458  
LOAN REPAYED 10/31/97

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

J:\RELEASE

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