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Sick County Factorder

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WARRANTY DEED

TENANCY DY THE ENTIRETY (

JOIN'T TENANCY

MAIL TO:

tt DON CARRILLO

218 NORTH JEFFERSON STREET CHICAGO, Illinois 60661

NAME & ADDRESS OF TAXPAYER:

ROY W. THOMPSON 108 MULLIGAR #1A

SCHAUMBURG, Illinois 60193

COOK COUNTY RECORDER

JESSE WHITE

**ROLLING MEADOWS** 

GRANTOR(S), WILSON M. KHANANISHO and MARGARET D. KHANANISHO, his wife of SCHAUMBURG, in the County of COOK, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideratiaon in hard paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), THOMPSON, husband and wife, of 1015 MOKI, MT. ROY W. THOMPSON and LYNDA PROSPECT, in the County of COOK, in the State of Illinois, not as TENANTS IN COMMON and not as JOINT TENANTS, but as TENANTS BY THE ENTIRETY, the following described real estate: WITH RIGHTS OF SURVIVERSHIP, AND MIT AS TELANTS IN LEIMMON

"SEE ATTACHED LEGAL DESCRIPTION" Permanent Index No: 09.27.102.020 1947

Property Address:

108 MULLIGAR #1A, SCHAUMBURG, Illinois 60193

SUBJECT TO: (1) General real estate taxes for the year A and subsequent years. (2) Covenants, conditions and restrictions of record. BUILDING LINES AND EASEMENTS

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To HAVE AND TO HOLD said premises not as TENANTS IN COMMON and not as JOINT TENANTS, but as TENANTS BY THE ENTIRETY X

day of

KHANANISHO

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that WILSON M. KHANANISHO and MARGARET D. KHANANISHO, his wife personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

UNOFFICIAL COPY500457 (age to a second therein set forth, including the release and waiver of the right of homestead. Given under my hand and notary seal, this Notary Public (SEGIFICIAL SEAL" SHAWN BOLGER My commission expires MOTARY PUBLIC STATE OF ILLINOIS TYPIRES 06/10/00 WY COMP COUNTY - ILLINOIS TRANSFER STAMPS Exempt Under Provision of Prepared By: Paragraph Section 4, SHAWN M. BOLGER Real Estate Transfer Act 10009 WEST GRAND AVENUE Date: FRANKLIN PARK, IL 60131 Signature:\_\_\_ VILLAGE OF SCHAUMING DEPT. OF FINANCE AND ADMINISTRATION TRANSFER TO X DATE 6 \$ 15.00 AMT. PAID . 6 15-98 STATE O IBT# 1174-8184 REAL ESTATE TRANDEPARTMENT OF <sup>1,TAX</sup> 9**63236** 6 15.40 Cook County
HEAL ESTATE TRANSACTION TAX JUN1598 **REVENUE STAMP** 963221

### **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

Commitment Number: 08/34 OFFICIAL COPS 5500457 Frage 1 of 1.4

#### SCHEDULE C

#### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

1

1

UNIT IA 108 MULLINGAR COURT OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2. WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT \*B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND L'RUST COMPANY OP CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30. 1979 AND KNOWN AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEET'S OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295 AS AMENDED FROM TIME TO TIME: LOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORDED FOR SYANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS ARA.

ON THE

OF COOK COUNTY CLARKS OFFICE AS SUCH AMENDED DECLARATIONS, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

# UNOFFICIAL COPS500457 Fage Aut - 4



### **MAPPING SYSTEM**

Change of Information

Scenneble document of the following rules  1. Changes must be lapt within the latter of the following rules  2. Do Not use purchastors  3. Print in CAPITAL bears with black pen unit  4. Do Not Xeran form  3. Allow only one space between names, numb. rs, and endresses						SPECIAL NOTE:  - If a TRUST number is involved, it must be put with the NAME, here one space between the name and number  - If you don't have enough room for your full name, just your lest name will be adequate  - Properly Index numbers (PINS) must be included on every form																	
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FILED: JUN 0 5 1998

COOK COUNTY TREASURER