

UNOFFICIAL COPY 98500459

7176-0018 05 000 Page 1 of 1  
1998-06-15 09:40:54  
Cook County Recorder 25.00

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981366

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

Property of Cook County Clerk's Office

Assignment of Mortgage

424 981366  
Loan No.: 25980248  
Date: JUNE 3, 1998

FOR VALUABLE CONSIDERATION, POINTSOURCE FINANCIAL, L.L.C.,  
AN ILLINOIS CORPORATION, Assignor  
(whether one or more), hereby sells, assigns, and transfers to  
PRISM MORTGAGE COMPANY, Assignee  
350 WEST HUBBARD, SUITE 222, CHICAGO, IL 60610, executed by  
(whether one or more), the Assignor's Interest in the Mortgage dated 06/03/98  
ROY W. THOMPSON AND LYNDY THOMPSON, HUSBAND AND WIFE

98500458

as Mortgagor, to POINTSOURCE FINANCIAL, L.L.C.  
AN ILLINOIS CORPORATION  
as Mortgagee, and filed for record \_\_\_\_\_ as Document Number  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the  
Office of the (County Recorder) (Registrar of Titles) of COOK County,  
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

P.I.N. 07-27-102-020-1447

3  
AT  
RT

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

POINTSOURCE FINANCIAL, L.L.C.

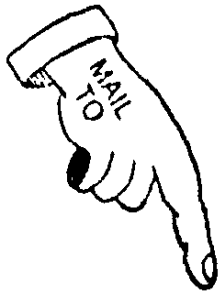
By [Signature]  
MICHAEL D. RANDOLPH  
Its: CLOSING SUPERVISOR

\_\_\_\_\_  
Witness

STATE OF IL. }  
COUNTY OF COOK } ss.

On this 3RD day of JUNE, 1998, before me, a Notary Public within and for said County, personally appeared MICHAEL D. RANDOLPH **CLOSING SUPERVISOR**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



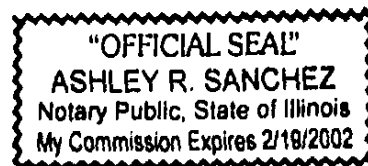
[Signature]  
Signature of Person Taking Acknowledgment

My Commission Expires: 2/19/2002

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

POINTSOURCE FINANCIAL, ATTN: FINAL DOCS  
350 WEST HUBBARD, SUITE 222  
CHICAGO, IL 60610



SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

*UNIT 1A 108 MULLINGAR COURT OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORDED PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.*

Cook County Clerk's Office