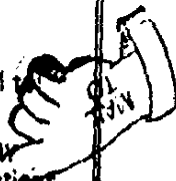


Prepared by:

↓

And when recorded mail to

Old Kent Mortgage Company  
 Secondary Marketing Operations  
 Final Documentation  
 P.O. Box 204  
 Grand Rapids, MI 49501-0204



COOK COUNTY  
 RECORDER  
 JESSE WHITE  
 ROLLING MEADOWS

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 6/1/98, executed by PATEL, RAJESH AND KAILASH

to AMS FINANCIAL SERVICES, INC. a corporation organized under the laws of ILLINOIS and whose principal place of business is 9194 GOLF ROAD, NILES, IL - 60714 and recorded in Liber page(s) State of ILLINOIS

Cook County Records described hereinafter as follows:  
98500519

commonly known as: 8827 D. WASHINGTON, NILES, IL 60714  
409-13-319-121  
 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
 COUNTY OF

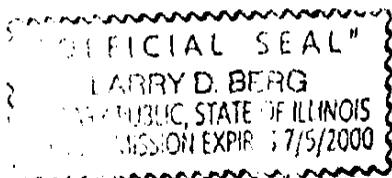
On 6/1/98 before me, the undersigned, a Notary Public in and for said County and State, personally appeared known to me to be the and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]  
 My Commission Expires COOK County

By: [Signature]  
 Its: PRESIDENT  
 By: MAHENDRA D. SHAH  
 Its: (MIKE SHAH)

Witness:  
 \_\_\_\_\_  
 \_\_\_\_\_



[Handwritten initials]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PROPERTY ADDRESS: 8827 D WASHINGTON  
NILES, IL 60648

**LEGAL DESCRIPTION:**

THE EAST 19.50 FEET OF THE WEST 106.34 FEET OF LOT 14 AS MEASURED ALONG THE SOUTH LINE THEREOF, THE EAST LINE AND THE WEST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 14 IN NILES TERRACE FOURTH ADDITION BEING A SUBDIVISION OF PART OF THE WEST 542.47 FEET OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 25, 1969 AS DOCUMENT NUMBER 1851107.

PERMANENT INDEX NO.: 09-13-319-121

Property of Cook County Clerk's Office