UNOFFICIAL COPS#00740

8073/0101 25 001 Page 1 of 3 1998-06-15 11:28:45

Cook County Recorder

25.00

This area is reserved for the Recorder of Deeds Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

9841-402509

Plaintiff

CASE NO.

Address: 3617 3623 S ASHLAND AV

WILLIAM J WRIGLEY JR, (O ET A

Defendant(s)

LIS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DETENDANTS * * *

* * * REFER TO ATTACHED LEGAL DESCRIPTION * * *

Brian L. Crowe Corporation Counsel City of Chicago

... \ ^

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791

(312) 744-8791 Atty No. #90909

710

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 3617 3623 S ASHLAND AV

WILLIAM J WRIGLEY JR. (0 3617 S ASHLAND AVE CHGO IL 60609

WILLIAM J WRIGLEY JR (0 3515 S ASHLAWS AVE CHGO 11 60609

WILLIAM J WRIGLEY JR, (0
410 N MICHIGAN AVE
CHGO IL 6061)

Clarks
Office

98500740 Page 2 of

Ç. I

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 3617 3623 S ASHLAND AV PI# 17-32-300-006

FRONT

007, 013 & 014

PARCEL NO. 1 THAT PART OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT TWO HUNDRED TREE (203) FEET SOUTH OF THE NORTH LINE AND THIRTY-THREE (33) FEET EAST OF THE WEST LINE OF SAID SOUTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION THIRTY TWO (32); THENCE SOUTH ON A LINE (THIS LINE BEING THE EAST LINE OF SOUTH ASHLAND AVENUE AVENUE A PUBLIC STREET IN THE CITY OF CHICAGO) PARALLEL TO AND THIRTY-THREE (33) FEET EAST OF THE WEST LINE OF SECTION THIRTY-TWO (32) AFCRESAID, ONE HUNDRED THIRTY-THREE (133) FEET; THENCE EAST ON A LINE PARALLEL TO AND THREE HUNDRED THIRTY-SIX (366) FEET SOUTH OF THE LOPITH LINE OF SAID SOUTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH VEST QUARTER OF SECTION THIRTY-TWO (32) AFORESAID, THREE HUNDRED EIGHT (308) FEET TO A POINT OF CURVE; THENCE NORTH EASTERLY ON A CURVE TANGENT TO THE LAST DESCRIBED LINE AND CONVEX TO THE SOUTH EAST WITH A RAPHYS OF TWO HUNDRED TWENY-TWO TWENTY-SEVEN ONE-HUNDREDTHS (222.27) FEET A DISTANCE OF TWO HUNDRED THIRTY-ONE AND EIHGT-TENTHS (231.8) FEET TO ITS INTERSECTION WITH THE LINE PARALLEL TO AND FIVE HUNDRED THIRTY-THREE (533) FEET EAST OF THE WEST LINE OF SAID SECTION THIRTY-TWO (32); THENCE NORTH ON THE LAST DESCRIBED LINE TWENTY-TWO AND EIGHT-TENTHS (22.8) FEET TO ITS INTERSECTION WITH A LINE PARALLEL TO AND TWO NUMBED THREE (203) FEET SOUTH OF THE NORTH LINE OF SAID SOUTH HALF OF THE MORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION THIRTY-TWO (32) AFORESAID: THENCE WEST ON A LAST DESCRIBED LINE. FIVE HUNDRED (500) FEET TO THE PLACE OF BEGINNING; ALSO THE SOUTH NINETY (90) VEET OF THE NORTH TWO HUNDRED THREE (203) FEET OF THE WEST FIVE HUNDR D THIRTY-THREE (533) FEET OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST THIRTY-THREE (33) FEET THEREOF TAKEN FOR ASHLAND AVENUE); ALSO THE NORTH ONE HUNDRED THIRTEEN (113) FEET OF THE WEST FIVE HUNDRED THIRTY-THREE (533) FEET OF THE SOUTH HALF OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION THIRTY-TWO (32), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH THIRTY-THREE (33) FEET THEREOF AND EXCEPT THE WEST THIRTY-THREE (33) FEET THEREOF); ALL IN COOK COUNTY, ILLINOIS. LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

98500740 _{Fage 3}

...