

DEPT-01 RECORDING \$23.50
7#0013 TRAN 4407 06/15/98 09:17:00
#8557 # TB *-98-500746
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

ASSIGNMENT OF LIEN

State of NORTH CAROLINA

FUMC No. 8049972

County of WAKE

Know All Men by These Presents:

That First Union Mortgage Corporation, whose principal place of business is 150 Fayetteville Street Mall, Raleigh, North Carolina 27601-2919 acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of WAKE, State of NORTH CAROLINA for and in consideration of TEN AND NO/100 DOLLARS CASH AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FIRST UNION NATIONAL BANK OF NORTH CAROLINA * hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness: 301 S COLLEGE STREET CHARLOTTE, NC 28288

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by JOSE A SANTANA, ROSA M SANTANA, AND OSCAR SANTANA and payable to the order of FIRST UNION MORTGAGE CORPORATION in the sum of \$ 153,000.00 dated JUNE 4, 1997 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in Book 97435445, Page _____ of the Public Records of COOK County, IL and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, IL to wit:

SEE ATTACHED LEGAL DESCRIPTION

PARCEL NO.13-22-432-012

16 day of JUNE, 19 97



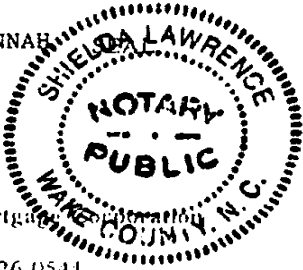
ATTEST: Lynne Marie Weston
STATE OF NORTH CAROLINA
COUNTY OF WAKE

By: Barbara Wood
Assistant Vice President BARBARA WOOD

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared BARBARA WOOD Assistant Vice President of First Union Mortgage Corporation known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 16 day of JUNE, 19 97

RETURN TO:
VERONICA HANNAH



Shielda Lawrence
Notary Public in and for

the State of NORTH CAROLINA

and County of WAKE

Printed Name: SHIELDA LAWRENCE

My Commission Expires: 07-04-01

Prepared by:
First Union Mortgage
P. O. Box 29544
Raleigh, NC 27226-0544
(919)-881-6906

98500746

S.N
P-2
N-2
M-1
S

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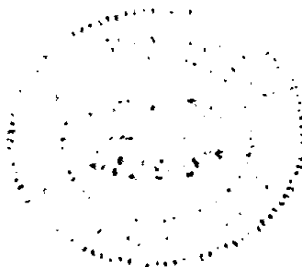
09-10-2016

Property of Cook County Clerk's Office



09-10-2016

98700716



UNOFFICIAL COPY

LOT 20 AND THE EAST 1/2 FEET OF LOT 21 IN B.R. DE YOUNG'S SUBDIVISION OF THE SOUTH
953.75 FEET OF LOT 3 IN COUNTY CLERKS DIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF
SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
SOUTH OF THE MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS. PIN 13 22 432 012

Parcel ID #: 13-22-432-012

which has the address of 4129 WEST SCHOOL STREET, CHICAGO,

Illinois 60641

[Zip Code] ("Property Address");

[Street, City],

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 12/93

Initials:

VMP - 6H(IL) (19608)

Page 1 of 8

VMP MORTGAGE FORMS - (800)521-7291

OS JAS R M S.

39 ⁵⁰/_{RA}



Property of Cook County Clerk's Office

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REPT-10 PENALTY \$20.00
TRAN 4407 06/15/98 08:18:00
*8538 *TB *-98-500746
COOK COUNTY RECORDER