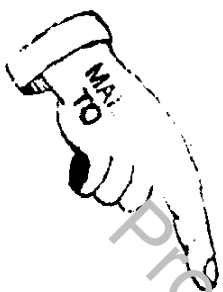


98500784

UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50
T#0013 TRAN 4443 06/15/98 09:08:00
#8596 + TR: *-98-500784
COOK COUNTY RECORDER



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000639038/KAM/KRAFT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MICHAEL KRAFT & SHARON KRAFT HIS WIFE
Mortgagee: GREAT AMERICAN FUNDING CORP
Prop Addr: 404 WESTGATE TERR
STREAMWOOD IL 60107
Date Recorded: 11/16/92
State: ILLINOIS
Date of Mortgage: 10/14/92
Loan Amount: 92,800
Document#: 92853780
PIN No.: 06-24-316-031
City/County: COOK
Book:
Page:



Previously Assigned: PNC BANK N.A.
Recorded Date: 10/03/94 Book: 94 853474 Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*LOT 112 IN STREAMWOOD GREEN UNIT 4 A SUBDIV OF THE SW 1/4 OF SEC 24 TWP
41 N RANGE 9 EAST OF THE 3RD PRINCIPAL MERIDIAN COOK COUNTY IL

Dated: MAY 7, 1998
PNC BANK, NATIONAL ASSOCIATION

98500784

By: Carol Holley
Carol Holley
Assistant Vice President

Melvin Buffum
Attest:

5/22/98
28

UNOFFICIAL COPY 00000000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 39000
LOUISVILLE, KY 40232-9801
Loan No.: 000000639038/KA/KRAFT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 7, 1998

State, personally appeared Carol Holley and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Sharon E. Morton
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Sharon E. Morton
Kentucky State-at-Large
My Commission expires April 24, 2000

98500784

UNOFFICIAL COPY

IL 00107

MICHAEL KHAFI
SHARON KHAFI
404 WESTGATE TERR
STREAMWOOD

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9-23-92

92853780

LN-2528644

S1324044 M

[Space Above This Line For Recording Data]

MORTGAGE

Loan # 92091529

THIS MORTGAGE ("Security Instrument") is given on MICHAEL KRAFT and SHARON KRAFT, HIS WIFE

October 14, 1992

The mortgagor is

("Borrower"). This Security Instrument is given to GREAT AMERICAN FUNDING CORP.

DEPT-01 1487777 FROM 3786 11/16/92 11-00-AC #7378 COOK COUNTY ILLINOIS

92853780

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 1933 MEACHAM ROAD - SUITE 200, SCHMADBURG, ILLINOIS 60173

, and whose

("Lender"). Borrower owes Lender the principal sum of

ninety-two thousand eight hundred and no/100

Dollars (U.S. \$ 92,800.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 1999

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 112 IN STREAMWOOD GREEN UNIT 4 A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Handwritten signature

PIN 06-24-316-031 which has the address of Illinois 60103 (Zip Code)

404 WESTGATE TERRACE ("Property Address");

STREAMWOOD (Street, City).