MORTGAGE OR TRUST DEED

LOAN NO. 0000743518

PROPERTY ADDRESS: 249 W ELMWOOD DRIVE CHICAGO HEIGHTS IL 60411 DEFT-01 RECORDING

\$23.50

T#0013 TRAN 4451 06/15/98 09:30:00

48605 ± TR ≈-98-500793

COOK COUNTY RECORDER

DRAFTED BY & RETURN TO: Michelle Carman FIRST CHICAGO NBDMC 5700 CROCKS, SUITE 101 TROY, M1 48098

KNOW ALL MEN'BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

SCOTT J GILBERT ALSO KNOWN AS SCOTT JAY GILBERT AND ALEXIS GILBERT, HIS WIFF, AS JOINT TENANTS OF THE FIRST PART TO SAID HERITAGE GLENWOOD BANK OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINGIS. AS FOLLOWS:

DATE OF MORTGAGE DOCUMENT NUMBER

DATE OF RECORDING PERMANENT INDEX

NUMBER

02-21-92 92-129851

02-28-92

32-08-320-020

AND THEREAFTER ASSIGNED TO MIDWEST MORTCAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 05-04-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A THE FIRST NATIONAL BANK OF CHICAGO

DATE: MAY 13, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

Administrative Officer

ON 05-13-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED JESSICA J. KINGSBURY

BY:

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

genriette Michie

Acting in Call and Con

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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UNOFFICIAL COPY

LOAN NO. 00

0000743518

LEGAL DESCRIPTION OF PROPERTY:

LOT 23 IN OLYMPIA TERRACE UNIT 6 A SUBDIVISION OF PART OF THE SOUTH-WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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