

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50
120013 TRAN 4483 03/15/98 11:36:00
48692 \$ TP #-98-500880
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That
CHARLES RINGER COMPANY AN ILLINOIS CORPERATION

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD A. HENDERSON AND DOROTHY HENDERSON MARRIED TO EACH OTHER

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 18 day of MAY, 1968, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 2388637, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

Lot 261 in J. E. Merrion's Robbins Park, being a Subdivision of Lots 3, 4, and part of Lots 2, 12 and 13 in Luchtemeyer's Subdivision of the South-east Quarter (1/4) of Section 2, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, according to the Plat of said Subdivision recorded June 1, 1955, as Document No. 16254204 in Book 444 of Plats, Pages 46 and 47

together with all the appurtenances and privileges thereunto belonging or appertaining.

JAN 1998
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UNOFFICIAL COPY

RELEASE DEED

By Corporation

CHARLES RINGER COMPANY

10

DOROTHY HENDERSON

3244 NELSON AVE ROBBINS, ILL

ADDRESS OF PROPERTY:

MAIL TO:

CHARLES RINGER COMPANY

7515 S EXCHANGE, CHICAGO, ILLINOIS

60617

GEORGE E. COLE
LEGAL FORMS

R DEPT-01 RECORDING \$23.50
T:0013 TRAN 4483 06/15/98 11:36:00
#8692 1/2 TB *-98-500880
COOK COUNTY RECORDER

Permanent Real Estate Index Number(s): 28-02-425-023

Address(es) of premises: 3244 NELSON AVENUE ROBBINS ILLINOIS

Witness OUR hand S and seal, this 5th day of JUNE 1998

[Handwritten signatures and stamps]
(SEAL)
(SEAL)

This instrument was prepared by CHARLES R FITCH 7515 S EXCHANGE, CHICAGO ILLINOIS
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK ss.

I, *Joyce Garcia* a notary public

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROBERT LANDGREN

personally known to me to be the VICE President of CHARLES RINGER COMPANY

a ILLINOIS corporation, and CHARLES R FITCH

known to me to be the PRESIDENT Secretary of said corporation, and personally known to me to be the

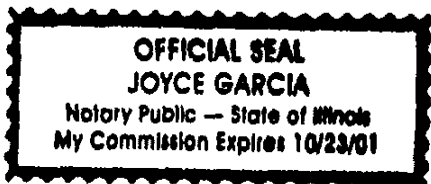
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ~~VICE PRES~~ Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 6 day of JUNE 1998

Joyce Garcia
Notary Public

Commission expires



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