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Loan No. 0652306515

When recorded mail to:

ACCUTRAN Services, Inc. 14611 BENFER HOUSTON, TX 77069

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RELEASE OF MORTGAGE

Capatead Inc., in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 13, 1994, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 94443306, releases, conveys and quit of the unto PARRISH GOODWIN, SINGLE, NEVER MARRIED AND ANASTASIA INCWERSEN, SINGLE, NEVER MARRIED all the right, title interest or limits may have by virtue of said mortgage and in or to the premises conveyed thereby, towit:

SEE ATTACHED LEGAL DESCRIPTION

07-26-302-055-1063

IN WITNESS WHEREOF, said Capstead Inc., has caused it a name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 6, 1997.

Capatond Inc.

BY:

Chris White Vice President

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SEAL

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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Novary Public in and for said County, in the State aforesaid, DO HEREPY CERTIFY THAT Chris White, Vice President of Capstead Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before we this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, October 6, 1997.

CONNIE GARRETT
ALE COMMISSION EXPIRES:
June 2, 2001

Notary Public in and for the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

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10-99-

Property of Cook County Clerk's Office

PARCEL 1:

UNIT 7503 IN NAMINICKET COVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS AND BLOCKS IN SUBDIVISIONS IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26 AND IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COV2, HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME. EXECUTED BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 47172 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22957844, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SET FORTH IN SUCH AMENDED DECLARATIONS. WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY. SUCH PROPERTY HAVING BEEN PURCHASED IN WHOLE OR IN PART WITH THE SUMS SECURED HEREBY. SOM CO

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