## UNOFFICIAL COP \$501877

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Back County Recorder

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## RELEASE DEED

Loan No. 0004533485

Mailto: NATIONSBANC MORTGAGE CORP.

**OLEAST MAIN STREET, SUITE 400** 

LOUISVILLE, KY 40202

e and Address of Preparer: EMILY PEARL

NationsBanc Mortgage Corporation 101 East Main Street, Suite 400 Louisville, KY 40202

Know All Men by These Presents, That NATIONSBANC MORTGAGE CORPORATION of the County of Jefferson and the State of Kentucky for and in consideration of one dollar, and for other good and valuable consideration,, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto WILLIAM F. SCHLENKER, SR., A SINGLE MAN of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 20TH day of JULY, A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book, Page, Document No. 95-484719 to the premises therein described, situated in the County of COOK, State of Illinois, as follows to wit:

\*\*\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*\*\*

Permanent Index Number(s) 07-33-104-108
Property Address 1185 REGENCY DRIVE, SCHALMBURG, IL. 60193

Witness my hand and seal this 14TH day of MAY, 1998

NATIONSBANC MORTGAGE CORPORATION

SUE HADFIELD, ASST. VICE PRESIDENT

STATE OF KENTUCKY, COUNTY OF JEFFERSON §§

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SUE HADFIELD personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SUE HADFIELD signed, sealed and delivered the sold instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 14TH day of MAY, 1998.

Notary Public KENTUCKY

**EMILY PEARL** 

MY COMM. EXP. 01/05/2002

5, 9, 11, 7 MXIV

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Property of Cook County Clerk's Office

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1st Ln#: 0004533485 2nd 1n#:

ST-CO: 12-031 (IL Cook )

PM (A): 10548 PoolE Type

LEGAL DESCRIPTION

THAT PART OF LOT 11 IN V.CI LINGTON COURT. BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33. TOWNSHIP 41 MORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29. 1938 AS DOCUMENT NO. 88598270 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 11: THENCE SOUTH 83 DEGREES 20 MINUTES OO SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 11: A DISTANCE OF 170.00 FEET TO THE MOST SOUTHERLY CORNER OF SAID LOT 11: THENCE NORTH 36 DEGREES 40 MINUTES OO SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 11. A DISTANCE OF 16.33 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 36 DEGREES 40 MINUTES OO SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 11. A DISTANCE OF 22.17 FEET: THENCE NORTH 35 DEGREES 24 MINUTES 46 SECONDS EAST 151.77 FEET TO A POINT ON A CURVE, BEING THE NORTHERLY LINE OF SAID LOT 11: THE VCT EASTERLY ALONG THE ARC OF SAID CURVE, BEING THE NORTHERLY LINE OF LOT 11. BEING CONCAVE TO THE SOUTH HAVING A RADIUS OF 170.04 FEET, HAVING A CHORD BEARING OF SOUTH 86 DECREES 21 MINUTES 49 SECONDS EAST FOR A DISTANCE OF 17.05 FEET; THENCE SOUTH 13 DEGREES 24 MINUTES 46 SECONDS WEST, 167.18 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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