## **UNOFFICIAL COPY**

Release of Mortgage by Corporation

Loan #8420-00160

SPACE BELOW FOR RECORDER'S USE

98501959

8081/0070 03 001 Page 1 of 2 1998-06-15 09:18:43 Cook County Recorder 23.00

## KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a correction existing under the laws of the County of COOK, and the State of ILLINOIS, for an in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto LA SALLE NATIONAL BANK, successor Trustee to LaSalle National Trust, N.A. as T ustee under Trust Agreement dated November 13, 1992 and known as Trust Number 117405 and CATRICK O'MALLEY of the County of COOK, State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 16th day of January A.D., 1998 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 21st day of January A.D., 1998 in Book of Records, on Page as Document No. 98051368, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit

Lots 1 and 2 in Subdivision of Lots 8 to 12, inclusive in Subdivision of Block 1 in Hundley's Subdivision of the East 1/2 of the Southeast 1/4 of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

835-43 West Montrose/4332-36 North Dayton Chicago, IL 60613
PIN 14-17-407-004 and 14-17-407-005
-CONTINUED ON REVERSE SIDE-

BOX 333-CTI

## UNOFFICIAL COPYSO1959 Page 2'0f 2

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by JOHN PRITSCHER, its President, and attested by SHERRY L. SHANNON, its Assistant Secretary this 3rd day of June A.D., 1998.

COMMUNITY INVESTMENT CORPORATION

BY: V Y

ATTEST: Sherry K. Bharry

TITLE: ASSISTANT SECRETARY

STATE OF ILLINIOS)

SS

COUNTY OF COOK ).

I, SHEILA TAYLOR, a notary public in and for said County, in the State aforsaid, DO HEREBY CERTIFY that JOHN PRITSCHER, personally known to be to be the President of COMMUNITY INVESTMENT CORPORATION, an Inline's corporation, and SHERRY L. SHANNON, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to an hority given by the corporation, for the uses and purposes therein set forth.

50040

GIVEN under my hand and notarial seal this 3rd day of June, 1998.

"OFFICIAL SEAL"
SHEILA TAYLOR
Notary Public, State of Illinois
My Commission Expires May 31, 2001

Meich laylor
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza, Chicago, IL 60606