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1998-06-15 08:50:24
Cook County Recorder 43.50

LOAN NUMBER: 0000960222

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

U.S. BANK NATIONAL ASSOCIATION AS CUSTODIAN/TRUSTEE
180 E FIFTH ST
ST. PAUL MN 55101

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated March 2, 1998, and are in the original principal amount of \$ 411,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR(S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK & PAGE</u>
ROBERT R BAUMANN MARIAN F BAUMANN Tax ID # 04-13-117-008 # 04-13-117-007 # 04-13-117-006	3/11/98 98190719	

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 8 day of April, 1998.

WITNESS:

D. Friday
J. Watkins

NATIONAL CITY MORTGAGE CO.

By: Charlene Little
Name: CHARLENE LITTLE
Title: DELIVERY SHIPPER

STATE OF OHIO)
COUNTY OF MONTGOMERY) SS:

On this 8 day of April, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared CHARLENE LITTLE, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

Teri Watkins
TERI WATKINS
Notary Public

My Commission Expires: 12/28/02

My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.
NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 1820
DAYTON, OH. 45482-0255
ATTN: DEBBIE HESLOP
POOL CERTIFICATION



5
N.P. 2
M.Y.
SE

Property of Cook County

LOTS 43, 44, 45 AND 46 (EXCEPT THE NORTH 50 FEET THEREOF) IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) AND ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-13-117-008

04-13-117-007

04-13-113-006

BRITIGAN'S Office