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1998-06-15 11:40:48
Cook County Recorder

RELEASE - SHORT FORM
COOK COUNTY, ILLINOIS

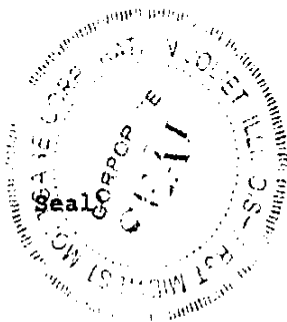
Prepared by:
CUSTOMER SERVICE DEPARTMENT
First Midwest Mortgage Corp.
P.O. BOX 3000
Joliet, IL 60434-3000

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 24TH day of MARCH A.D., 1993, made and executed by LORRAINE M WASSO, DIVORCED NOT SINCE REMARRIED, the first part, to FIRST MIDWEST BANK/ILLINOIS N.A. party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 6TH day of APRIL A.D., 1993 as DOCUMENT 93251338.

PLEASE SEE REVERSE SIDE OF RELEASE FOR LEGAL
DESCRIPTION OF PROPERTY TO BE RELEASED

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 11TH day of MAY A.D., 1998.



FIRST MIDWEST MORTGAGE CORPORATION
AS AGENT FOR FIRST MIDWEST BANK/ILLINOIS, N.A.

Gary Brandes
GARY BRANDES, SR VICE PRESIDENT

Marlene Burnside
MARLENE BURNSIDE, CUSTOMER SERVICE MGR.

LOAN 70014502

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MY

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STATE OF ILLINOIS)
COUNTY OF WILL)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that GARY BRANDES, SR VICE PRESIDENT and MARLENE BURNSIDE, CUSTOMER SERVICE MANAGER of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 11TH day of MAY A.D., 1998.



Maria R. Hernandez
Notary Public

LOAN # 70014502

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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PREPARED BY AND MAIL TO:
FIRST MIDWEST MORTGAGE CORPORATION
P.O. BOX 3000
JOLIET, IL 60434-3000
ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

SEE ATTACHED LEGAL

UNIT NUMBER 4502 IN TREETOP CONDOMINIUM BUILDING NUMBER 44-45 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 44 AND 45 IN TREETOP SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25706762 TOGETHER WITH ITS UNDIVIDED IN THE COMMON ELEMENTS. MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN# 27162090481008
PROPERTY ADDRESS: 15349 WEST AVENUE, ORLAND PARK, ILLINOIS

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